

BJ (MC) - 102 History of Print & Broadcasting in India

Syllabus

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- 3. Print media scenario during initial years of freedom- From 1947 onwards.
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- 4. Commercialization of TV; Golden era of Doordarshan—1982-1993; Liberalization policy of Govt. and entry of private broadcasters—Satellite television broadcast— Breaking of monopoly of DD---- Television channels for niche audiences —entertainment, news, sports, science, health & life style. Proliferation of DTH services
- 5. Growth of Private International, National & Regional TV Networks & fierce competition for ratings

UNIT 1

James Augustus Hicky

James Augustus Hicky, a highly eccentric Irishman. He used to write articles to criticize and against the activities of Lady Hastings, Lord Hastings' wife. Later on, he was jailed due to earned the wrath of the then Governor-General Lord Warren Hastings. But he continued to write from jail. Hicky's Bengal Gazette was an English newspaper published from Kolkata (then Calcutta), India. It was the first major newspaper in India, started in 1780. It was published for two years. Hicky published the 1st Indian newspaper "Bengal Gazette or the Calcutta General Advertiser" it was the first English-language newspaper, and indeed the first printed newspaper, to be published in the Indian sub-continent. The newspaper soon became very famous not only among the British soldiers posted and it also inspired the Indians to write newspapers of their own.

Bengal Gazette was a weekly, founded on January 29, 1780, in Calcutta, the capital of British India. The paper ceased publication on March 23, 1782.

Early Newspapers of Calcutta, Madras and Bombay

1780: Bengal Gazette from Calcutta.

1818: Before 1817 there was no news paper in Hindi or India language. Digdarshan, the 1st monthly news paper in Indian language and its editor and publisher were British's from Serampore.

May 23, 1818: Samachar Darpan & Bengal Gazette in Bengali (weekly).

1818: Friend of India (English/ monthly).





1818: The two talents James Silk Buckingham & Raja Ram Mohan Roy entered in Indian Journalism. J.S.B. launched "Calcutta General" in English. The paper shows freedom and philosophical thoughts. It is criticizing the Govt and Mr. Raja Ram Mohan Roy is helping him.

1821: In against of it "Jaanbul" launched. It was considered as Govt news paper.

1822: Raja Ram Mohan Rai "Sambad Kaumudi" (Bengali weekly)main objective to stop "Sati Pratha" and also launched Brahmancal Magazine to answer British's and to explore his thoughts launched "Mirat-ul-Akbar" (Parsian language).

1822: RRM Rai: Zaam-e-Zaahnama & Sammas-ul-Akbar

1825: John Adam(Teporary Governor General)didn't support freedom of Press.

Made some hard law...finally Raja Ram Mohan Rai announced to close "Mirat-ul- Akbar".

1822: Bombai Samachar (Gujrati)

1825: Bombay Gazette, Bombay Courier

1826: Oodunt Marthand (Pt. Yugal Kishore)

Governor General Lord William Bentic gave little liberty to Indian Press.

1829: RRM Rai launched "Bengal Herald".

1829: Bangdoot (Neel Ratan Haldar)- There were good changes have been done in the decree of Bentic(Viceroy of India). Like abolished Sati Pratha. The 1st achievement of developing Indian News papers. The movement was led by Raja Ram Mohan Rai which led to the ban on Sati Pratha by the Government.

1831: Sanwad Vartman (Nauroji Dorebazi Chandru)

1832: Journal Of the Royal Society of Bengal launched

1832: Bombay Darpan

• UP known as Western Province...publishing various news papers.

1835: A new Governor General Charles Mentcalf gave more liberty

1839: 26 European news papers, 9 daily, 9 in Indian language (Calcutta).





1839: 10 news paper by English men, 4 by Indian in Bombay. 9 news papers are running by English Men.

1937: Sayyudul –Akhbar (1st Urdu News paper from Delhi)

1846: Sadar-ul-Akhbar (rajkiya college Agara Ussud-ul-Akhbar & Suraj –ul-Akhbar (Persian)

1847: Sudhakar-Akhbar, Banaras Akhbar, Banaras Gazette

• 1st Independence war (1857)

1856: Mentcalfs law (xi 1835)......the development had been the Press of India

(Bengal/Bombay/Madras/UP)

July 1, 1822: Bombay Samachar (1st Gujarati NP, Bombay)

1826: Oodunt Marthand (1st Hindi NP N 1st daily pulished)

1922: Anandabazar Patrika-by Prafulla Chandra Sarkar (regional language)

Since then, the prominent Indian languages in which papers have grown over the years are Hindi, Marathi, Malayalam, Kannada, Tamil, Telugu, Assamese, Urdu and Bengali.

India Language Press/Growth:

Hardt (1981) writes, 'Communication becomes a sine qua non of human existence and growth of the society. The newspaper press rises to a powerful institution in the development of western civilization; it is the medium for exchange of ideas and it facilitates the time-and space-binding activities of the society. The press, as a technological invention or as a political medium, plays a major role in the definition of the reality for the individual as well as for a nation; it supplies identification and formulates public opinions; and it supplements industrial and economic progress as an essential organizer of public sentiments.

1. Growth of Indian language press:Bangla, Marathi, Hindi and Urdu-prominent newspapers and their editors.

Newspapers in India can broadly be classified into two groups - English newspapers and language newspapers. As the name indicates, English newspapers are published in English language, whereas language newspapers are published in different Indian languages. Unlike the English papers, these are available even in the interior villages of the country. Thus they have a major role in formulating public opinion across our country. In India, language papers are published in more than 100 languages. But the main papers are published in 16 principal languages. Language papers vary from English papers in their style, presentation and approach.





The reasons for the growth of newspapers in India is that, there are some factors that helped the rise of the growth of language press. During the early days, the language press was looked down upon as 'vernacular dailies' by the English press but with the rise and emergence of language media as a major force this impression has changed. India has the world's largest newspaper market after China. While news papers are struggling in Europe and USA, in India and China there is a boom. It is interesting to note that the world's three top countries in newspaper circulation are China with 98.70 million copies, India with 88.90 million copies and Japan with 69.10 million. At the time when India became independent, the country had only 3533 publications. Among them 330 were daily newspapers and 3203 were periodicals. After 50 years, there has been a 12 fold increase in the number of publications. In 1997, according to the data published by the Registrar of News Papers of India, there were 41705 publications among which the number of newspapers was 4719. In 2006, this has gone up to 45600 publications, in which 5600 are newspapers. At present, India has 398 major newspapers with an overall circulation of 30,772,000 copies.

THE INDIAN VERNACULAR PRESS:

The British India administration was always worried about the impact of the vernacular press in India, and the then rulers saw in it potential threat and present danger to their authority. The Vernacular Press Act promulgated by the British in early twentieth century sought to regulate the vernacular press, but it led to greater awareness among the Indian masses about the need to attain freedom from the British rule. During the 1977 national emergency also, there were attempts to muzzle the vernacular press. The Indian vernacular press has grown tremendously in the recent past and they adopt various styles and methods to enlarge their readership. One of the ways that they seek to achieve a larger clientele for their papers is to present catchy captions with valuable information.

Urdu Journalism

- Urdu, listed among the 15 national languages in the VII schedule of the Constitution, is spoken by six per cent of the population. It is the Official language in Jammu and Kashmir and the second official language in Andhra Pradesh, Bihar and Uttar Pradesh.
- The first Urdu newspaper, Jam-i-Jahan-Numa, was published from Calcutta in April 1822. Calcutta was then the capital of India.
- In 1835 Raja Ram Mohan Roy brought out the Persian paper Mirat-ul-Akhbar (Mirror of News).
- Mani Ram Thakur- Shamsul Akhbar.
- The Persian newspapers of West Bengal were fore-runners of the Urdu press. After the decline of Persian as an official language, Urdu gained prominence. There was extensive growth in Urdu journalism from the 1850s till Independence in 1947.
- Till 1835, North India had only six Indian language newspapers. They rose to 28 by 1850 and 1878. In 1848, when there were only 26 newspapers, 19 in Urdu, 3 in Hindi and Persian and only 1 in Bengali.





- In 1857 every press had to acquire a government licence.
- In 1878, The govt brought in the Varnacular Press Act, to gag all regional language newspapers. The Act put an end to many newspapers.
- By 1885 there were 117 Urdu Newspapers.
- By the time of Independence in 1947, the number of Urdu newspapers had to grown to 584 in the country of which 90 were dailies.
- Today, there are 250 newspapers in various parts of the country.
- Inquilab (best organized newspaper).
- Maulana Azad started the 1st Urdu Political paper, the **ALHILAL** in June 1912.
- Qaumi Awaz (Urdu daily): Jawaharlal Nehru
- Mahatma Gandhi also brought up an Urdu edition of his **Harijan**.
- The earliest Urdu newspapers came from the North-West Province (Particular from Agara).
- On 14 January 1850, Munshi Harsukh Rai started the weekly Kohinoor, which had a remarkably high (for those times) circulation of 350 copies. In 1858, Manbir Kabiruddin started the Urdu Guide, the first Urdu daily, from Calcutta. Another important paper founded that year was Roznamha-e-Punjab from Lahore. Oudh Akhbar by Munshi Nawal Kishore was the first Urdu newspaper from Lucknow, also begun in 1858.
- From 1850
- The first Urdu newspapers of Delhi were Fawaid-ul-Nazarin and Kiran-us-Sadai, founded by Rama Chandra in 1852. The Urdu press in Delhi became highly critical of the British government. The best example of them is the Urdu Akhbar, edited by Syed Hasan, which highlighted many civic issues like drainage, sanitation, adulteration of food, and corruption.
- In 1877, Maulvi Nasir Ali, one of the founders of Anjuman Islamia- the Islamic intellectual and political movement- founded 3 newspapers- Nusrat-ul-Akhbar, Nusrat-ul-Islam and Mihir-e-Darakhshan. All three focused on current civil and political affairs and were valuable aids of Muslim empowerment. In 1877, Oudh Punch, the first humour magazine in Urdu was started by Sajjid Hussain.
- The first women's journal in Urdu was Akhbar-un-Nisa.
- Urdu journalism took on a strongly nationalistic note towards the turn of the 20th century.
- Zameendar, was started in Lahore in **1903**. It was the first Urdu newspaper to subscribe to news agencies. Zameendar was intensely nationalistic, which boosted its circulation to over 30,000 copies.
- In **1902**, Maulvi Sanaullah Khan started the weekly Watan, meaning motherland. Watan was intensely nationalistic and continued for 33 years.
- Maulana Muhammad Ali Jauhar started Nageeb-e-Hamdard in 1912.
- Another powerful political periodical was the Madina, edited by Hamidul Ansari.
- In **1919**, the Pratap was started in Lahore by Mahshe Krishnan. It vigorously supported Gandhi's policies and the Indian National Congress. It was a victim of government harassment and suspended publication several times. It had great influence among the Urdu reading Hindus of Punjab and Delhi.





- In 1923, Swami Shraddhanand founded the Tej with Lala Deshbandhu Gupta as editor. It had a wide circulation in Rajasthan, U.P. and Delhi. It was confiscate several times by the government and banned in a number of princely states. In the same year, 1923, the Arya Samaj started the Milap, a daily in Lahore. It was known for its powerful nationalistic editorials.
- Jawaharlal Nehru founded Qaumi Awaaz in 1945.
- Urdu journalism suffered heavily, during and after Partition. Riots in Lahore lead to mobs raiding the office of Milap and burning machines and newsprint. Its Managing Editor, Ranbir was stabbed and the paper was closed for six weeks. It then shifted to Delhi. Due to the unrest, the Pratap also shifted to Delhi.
- Some of the Urdu newspapers after partition in India are Dawat, now a bi-weekly, started by the Jamat-e-Islami Hind. Maulana Abdul Waheed Siddiqui started Nai Duniya, a popular Urdu weekly, now run by his son Shaheed Siddiqui.
- The Sahara Group started a weekly-Aalmi Sahara.
- In Pakistan the **Daily Jang** is one of the most widely circulated newspapers in the country. Other popular news papers are Daily Imroze, Daily Mashriq, Khabrain, Millat and Nawa-i-Waqt.

Bengali Journalism

The first non English newspaper was named Samachar Darpan, in Bengali language and was published by Serampore mission press by 1818. In 1821 another remarkable Bengali journal was Sambad Kaumadi which was published under the patronage of Rammohan Roy. The other Bengali journals during this time were Samachar Chandrika, Bangadoot, Sambad, Pravakar, Tattobodhini etc. Sambad Pravakar was the first Bengali daily newspaper published in 1839. Bengali journalism carried the message of Bengal renaissance. Nationalist newspapers like Sandhya, Jugantar had a mass appeal. In subsequent decades the Bengali press played significant role to create and sustain public opinion.

Hindi Journalism

The first Hindi newspaper Oodhund Martand, a weekly was published in Kolkata on May 30, 1826 'in the interest of Hindustanis'. However, its editor Yugal Kishore Shukla (Jooghol Kishore Sookool- in some documents) faced many difficulties in running it. He was not allowed postal concession and had to close down the paper within a year. He made another attempt to start another paper in 1850 called Samyadani Martand but this also failed.

The second Hindi newspaper Banga Doot was published in 1829 by Raja Ram Mohan Ray and Dwarika Prasad Thakore with Nilratan Haldar as its editor. Besides Hindi, it was also published in English, Bengali and Persian.

The first Hindi daily Samachar Sudha Varshan came out in June 1854 from Kolkata with Shyam Sundar Sen as its editor and publisher. It was a bilingual paper in which market and shipping reports were published in Hindi, the rest in Bengali. Between 1850 and 1857 a number of Hindi Newspaper were published. Among them were Benaras Akbar,





Sudhakar Tatwa Bodhini, Patrika and Sathya. A literary magazine which set the standard for Hindi Journals in the early year of century was Saraswathi, a monthly edited by Mahavir Prasad Dwibedy. It standardised the style and pattern of Hindi journalism and developed literary criticism and book reviews. It became the torchbearer for later day Hindi journalists who cultivated its prose style. Newspapers like Bharat Mitra (1878), Sarsudhanidhi (1879), Uchit Wakta (1880) and Hindi Bangavasi (1890) were published from Calcutta during the last three decades of 19th century. Bharat Mitra, published from Calcutta became the leading Hindi newspaper of the time under the dynamic stewardship of its early editors, Balmukund Gupta and Ambika Prasad Bajpai.

The beginning of the new century saw the birth of many Hindi dailies in Bombay, Calcutta and Patna. The more prominent among them were Sri Venkateswar Samachar and Calcutta Samachar. Viswamitra, which was started after the Calcutta Samachar became defunct, offered serious competition to Bharat Mitra from 1918.

Hindi journalism made rapid progress during the first worldwar period and many outstanding journalists came to the fore including Ganga Prasad Gupta, Nanda Kumar Deo Dharma, M. P. Dwivedi, Hari Krishna Jouhar, ChhoteRam Shukla, Indra Vidyavachaspati, Shri Ram Pandey, Lakshminarayan Garde and Narmada Prasad Misra. One of the foremost Hindi journalists who earned a name for his patriotism was Ganesh Shanker Vidyarthi. In 1913, he brought out weekly Pratap from Kanpur. He made the supreme sacrifice in 1931 in the cause of Hindu-Muslim unity. Krishna Dutt Paliwal brought out Sainik from Agra which became a staunch propagator of nationalism in Western U. P. The noted Congress leader, Swami Shradhanand, started the publication of Hindi journal Vir Arjun and Urdu journal Tej. After the assassination of Swami Shradhanand, Vidyavachaspathi and Lala Deshbandhu Gupta, both prominent Congress leaders continued the publication of these journals.

At the turn of the century almost all Calcutta based Hindi newspapers went vocal against the suppressive and divisive policies of the Raj. This marked the beginning – in 1907- of two outstanding magazines: Nrisinha and Devnagar. Nrisinha edited by Ambika Prasad Vajpayee, a stauch supporter of Lokmanya Tilak was a political magazine and it joined the protest against British rule. Devnagar on the other hand tried to work on a uniform script.1 In 1920, the Aj was started in Banaras. It played a notable part in the freedom struggle. Its first editor was Sri Prakasa, a great freedom fighter who occupied positions of power and prestige in free India. He was assisted by Babu Rao Vishnu Parakar whose contribution to the development of Hindi Journalism was considerable. Espousing the national cause and waging a never-ending battle with the alien rulers, the Aj was a bulwark of the Indian National Congress and its main forum to spread the message of freedom to the Hindi-speaking masses of Uttar Pradesh, Bihar, Madhya Pradesh and Nepal. It set the tone and style for Hindi Journalism and was acclaimed for its impartial objective reporting and illuminating and fearless editorials. A balanced blending of national and international news was one of its strong features.





In Patna the Desh, a weekly, was an influential journal and the mouthpiece of the Congress. It was founded by Babu Rajendra Prasad and his friends in 1920. But it was not a profitable venture and had to close down. In 1924 there were 102 Hindi newspapers; four of them were dailies (AJ, Banaras, Swatantra, Calcutta, Arjun, Delhi and Calcutta Samachar, Calcutta) According to one historian, until 1926, Hindi dailies were not financially successful. "Their get up and printing was poor, the reading material not quite up to the mark and the editorials unwieldy and lengthy. The weeklies were better edited and got up." Among the well-known better produced weeklies were Bhavishya (Kanpur), Karmaveer (Khandwa) and Sainik (Agra). Among the important Hindi dailies which flourished in 1930 were: Visvamitra and Bharat Mitra (Calcutta), Savadho Bharat (Bombay). Lokkat (Jabalpur), Variman (Kanpur), Milap (Lahore) besides AJ (Banaras), Arjun(Delhi) and Lokmanya (Calcutta).

As freedom struggle gained momentum, there was a steady rise of Hindi journalism both in terms of quality and quantity. More number of Hindi publications took birth in almost all North Indian states and also in Maharashtra, West Bengal, and Andhra Pradesh, especially Hyderabad. Hindi publications like other language publications by and large supported Nationalist movement and faced the suppression of the British rulers. One of the important Hindi dailies to be published from the capital was Hindustan, sister newspaper of the Hindustan Times, started in 1936. Wide news coverage and a variety of special features marked the Hindustan. Started in 1940, Aryavari of Patna was a sister publication of the Indian Nation and enjoyed considerable influence.

Hindi journalism grew more rapidly after independence. After independence Hindi was adopted as the official language of India. 2 This also helped to spread Hindi language nationwide. The Nav Bharat Times of the Times of India group started in Delhi in 1950. The Amrita Patrika of Allahabad was another notable Hindi daily which was well-known for its trenchant editorials. By 1964 Hindi had the largest number of newspapers among language papers. The trend of publishing multiple editions from different states helped Hindi newspapers to increase their reach and circulation.

According to RNI (Registrar of Newspapers) the total number of publications in Hindi was 27, 527 in 2007-8 including 3418 daily newspapers.

By 2011 Hindi daily Dainik Jagran claimed to be the largest read newspaper of the world. Six out of the top ten newspapers with highest number of readership in India are Hindi. According to IRS (Indian Readership survey Q-2) the top ten largest read Hindi newspapers are: Dainik Jagran (readership: 159.1 lakh), Dainik Bhaskar (140.1 lakh), Hindustan (118.1 lakh), Amar Ujala (87.47 lakh), Rajasthan Patrika (70.33 lakh), Punjab Kesari (34.79 lakh), Navbharat Times (25,89,000) Prabhat Khabar (18,12,000), Nai Dunia (17.62 lakh) and Hari Bhoomi (14.37 lakh). All of the newspapers have multiple editions from different cities and states.

Hindi newspapers are published from several states. Besides the North Indian Hindi belt, sizable numbers of Hindi publications are there in West Bengal, Maharashtra, Gujarat and other states. There are two good Hindi dailies from Hyderabad – Swatantra Vaartha and Milap. Sanmarg has an edition from Bhubaneswar, Orissa.





There are over 100 Hindi news channels including Aaj Tak, IBN-7, Azad NEWS, Maurya Tv, AryanNews, News 7 Network, Khoj India, India TV, Raftaar News Channel, Live India, NDTV India, India News, News 24, Press TV, Sudarshan News, Sahara Samay, STAR News, Zee News, Zee Business, DD News, Total TV, A2Z News, Crime Nazar News, Channel No. 1, S-7 News, Mahua news, ETV Bihar, Time Today, DayNightnews, Jansandesh.tv, GNN News, P7, TV 24 News, newsxpress, tv9 Mumabi, Sea News, Taaza TV, etc.

There is innumerable number of Hindi news sites now.

Marathi Journalism

The Marathi press played a very important role in the development of Indian journalism in the latter half of the 19th Century. It distinguished itself by campaigning on two fronts, social and political. Outside Bengal, the battle for social reform first gathered strength in Pune and Bombay before it spread to other parts of the country. The Marathi press was in the vanguard of this movement.

On 6 January, 1832, Bal Shastri Jambhekar (6 January 1812 – 18 May 1846) published Bombay Darpan, a Marathi-English fortnightly magazine from Bombay. By May 1832 it became an eight-page weekly. The objective of Bombay Darpan was to "...convey information on passing events and to point out ways and opportunities for improvement of the conditions of the people." It was the first medium of Marathi expression in engagement with current and 'passing' events. Bombay Darpan played a notable part in the social reform movement and had considerable influence. It specifically dealt with the issue of widow re-marriage and tried to develop a scientific temper among the masses. This resulted in a largescale debate in society and, finally, in a movement for the support of widow re-marriage. After eight years, the weekly was named United Service Gazette Journal. It ceased publication two years after the death of Jambhekar in 1846. In 1840, Jambhekar started publishing the first Marathi monthly, Digdarshan, and edited it for five years. Jambhekar, considered the Father of Marathi Journalism,1 trained many journalists who went on to scale great heights in the field in Marathi.

On 24 October 1841, Govind Vithal Kunte began Prabhakar. Kunte was considered the first professional Marathi journalist. Like in other states, Christian missionaries tried to propagate their religion through publications in Maharashtra, too. They published Jnyanodaya in 1842 for the purpose. However, in the early years of Marathi journalism, many periodicals were concerned with social development, reform, spread of education and knowledge. These include Jaganmitra (from Ratnagiri), Shubh Suchak (from Satara), Vartaman Dipika and Vartaman Sangrah.

Krishnaji Triambak Ranade started Dynan Prakash in Pune in 1849. It was a weekly until 1904 when it became daily. It was later adopted by the Servant of India Society as its organ. Hari Narayan Apte, a famous Marathi novelist served as its editor. Some of its contributors included Mahadev Govind Ranade and Gopal Krishna Gokhale. Three popular weeklies during the period were Bartaman Deepika (Bombay) edited by V.B. Gokhle, Vichara Lahari (Pune) edited by Krishnashastri Chiplunkar and Dhumkmetu (Pune). Most of the journals engaged readers on the progressive ideas of the West.



Role of newspapers in India's freedom struggle, British curbs on Indian Press. Dawn of freedom-changing role of the Indian Press

Press in India

- 1) Before east India company from the beginning the human society constructed as a state hence the politician started to give importance the value of society. Who is in the power, he always tries to develop press and take the benefits of its. So that he can inform about his policies to government act.
- 2) Society got inform about govt. policies
- 3) Govt got to know the needs or requirements about the society.
- 4) Govt can get feed back
- It is saying that need gave birth to the govt.
- EXAMPLE
- 1) Chanakya
- 2) Before mughal era there was an organization of news letter
- 3) It is saying that function and freedom were also found in Aurangzeb's emperor:- once a badsha asked to author that why did he criticize about his son in his book. It means. So we can make out that the press had been established India before east India company.

THE ENTRY OF EUROPEAN AND MODERN PRESS

- Portuguese comes 1st even before Britishers or Englishmen. They not even started business rather started to govern and explore
- The Portugese Vasco-De-Gama has been appreciated to discover India or the credit has been given to him
- In 1662 Charles 2nd got married with the daughter of Portugal and the island of Mumbai as dowry
- Few missionaries established press in 1550 from Europe first in Goa and published a book in Malayalam language which belongs to Christianity
- Second 1602 Vippilete bishfs established
- 1616 when English people came in India that year also Portuguese established a press
- After 1679 there is he recorded about the present which had been established by Portuguese
- 1662 Dhimji Parakh requested to governor general to establish a press (printing) in Bombay
- 31 Dec 1600. East India Company had kept these feet on India's land but at that time they involved only in business and entered in politics and in 1857. They defeated Sirazzudaula in the battle of plasey.
- 1772 Britishers established a printing press in madras.
- 1779 Kolkata it's very strange that there was no newspaper before 1780.
- Newspapers were publishing in England and European depended on that.
- Indian Print media has been completed more than 230 yr's. At present almost 70 thousand news papers are running in India.





• By 2007 there were 6,580 daily newspapers in the world selling 395 million copies a day. The worldwide recession of 2008, combined with the rapid growth of web-based alternatives, caused a serious decline in advertising and circulation, as many papers closed.

A newspaper is a regularly scheduled publication containing news, information, and advertising, usually printed on relatively inexpensive, low-grade paper such as newsprint. General-interest newspapers typically publish stories on local and national political events and personalities, crime, business, entertainment, society and sports. Most traditional papers also feature an editorial page containing editorials written by an editor and columns that express the personal opinions of writers. Other features include display and classified advertising, comics, and inserts from local merchants. The newspaper is typically funded by paid subscriptions and advertising. A wide variety of material has been published in newspapers, including editorial opinions, criticism, persuasion and obituaries; entertainment features such as crosswords, sudoku and horoscopes; weather news and forecasts; advice, food and other columns; reviews of movies, plays and restaurants; classified ads; display ads, editorial cartoons and comic strips.

Before the invention of newspapers in the early 17th century, official government bulletins were circulated at times in some centralized empires. In Ancient Rome, Acta Diurna, or government announcement bulletins, were made public by Julius Caesar. They were carved in metal or stone and posted in public places.

Print media scenario during initial years of freedom- From 1947 onwards.

After independence Bengali press gave up its adversarial role and adopted a supportive approach to the govt. formed by Mr. J.L Nehru. Soon a press commission was constituted to review the media scenario in India. Thus the twelve member first press commission was 3constituted in 1952 (Chairman G.S Rajadhakshya). In 1952 while press commission was situated the numbers of dailies were 330. Gradually it increased 495(1965), 755(1970),1173(1979) and 7 crore 23 lakhs 1998. West Bengal is a state with population rate of 8,02,21,171. According to the census report of 2001 the literacy rate of west Bengal was

68.64%. According to national family health survey or NFH's report (2007) the literacy rate of west Bengal is 71.6%. West Bengal has nearly five hundred and sixty published newspapers, four hundred and thirty of which are in Bengali. The list of Bengali and English newspapers from Bengal is as follows.

ANANDABAZAR PATRIKA: - most widely circulated daily newspaper in Kolkata founded in 1922 anandabazar patrika published from Kolkata, newdelhi & Mumbai it is published by the annandabazar.

AAJKAL: - Leading, newspaper published in Kolkata. The newspaper was first published in 1981

BARTAMAN: - one of the top selling Bengali language newspapers published in Kolkata. The newspaper was established in 1984.





GANASHAKTI PATRIKA: - daily broadsheet newspaper owned by communist party of India (Marxist), west Bengal state committee

SANGBAD PRATIDIN: Bengali newspaper published in Kolkata. The newspaper was founded in 1992.

Indian readership surveys according to the top 5 Bengali newspaper are (readership figures)

- (i) Anandabazar patrika (155.14 lakhs)
- (ii) Bartaman (81.33 lakhs)
- (iii) Sangbad Protidin (41.67 lakhs)
- (iv)Ganashakti (33.52 lakhs)
- (v) Aajkal (29.53 lakhs)

Anandabazar Patrika is the largest circulated Bengali daily. This paper will try to understand the trend of this Bengali daily and the business orientation of a largest circulated vernacular press as the representative of Indian language newspaper. Though this is not based on empirical studies it will only focus on the content analysis of the newspaper from 1st April 2011 to 10th April 2011. This content analysis will try to understand how the published items had created impact on the readers. In 1922 Anandabazar Patrika first came out as a four-page evening daily and had a circulation of about 1,000 copies. Now the total readership of Anandabazar Patrika is 72,95,000 (National Readership Survey, 2006) readership in Kolkata 30,61,000(National Readership Survey 2006) total circulation (Calcutta and Mumbai editions):12,77,801(Audit Bureau of circulations July- December 08). The paper is accepted for its attractive page makeup, news presentation, variety of content, different supplementary pages etc. It also published exclusive news stories. It is famous for publishing investigative reporting. The reader can get feature, post editorial column, letter to the editor, book and film reviews and many other topics which help them understand any issue or event more elaborately. Recently the news presentations become more interpretative and for this reason the news lost their objectivity. The newspaper gives emphasis on regional news. Basically thus the newspaper tries to increase and sustain its popularity in order to capture the market. The content analysis will try to prove it.

Growth of National Press (English & Hindi) & the emergence of regional language press.

Newspapers in India can broadly be classified into two groups - English newspapers and language newspapers. As the name indicates, English newspapers are published in English language, whereas language newspapers are published in different Indian languages. Unlike the English papers, these are available even in the interior villages of the country. Thus they have a major role in formulating public opinion across our country. In India, language papers are published in more than 100 languages. But the main papers are published in 16 principal languages. Language papers vary from English papers in their style, presentation and approach. The reasons for the growth of newspapers in India are that, there are some factors that helped the rise of the growth of language press. During the early days, the language press was looked down upon as 'vernacular dailies' by the English press but with the rise and emergence of language media as a major force this impression has changed. India has the world's largest newspaper market after China. While news papers are struggling in Europe and USA, in India and China there is a boom. It is interesting to note that the world's three top countries in newspaper





circulation are China with 98.70 million copies, India with 88.90 million copies and Japan with 69.10 million. At the time when India became independent, the country had only 3533 publications. Among them 330 were daily newspapers and 3203 were periodicals. After 50 years, there has been a 12 fold increase in the number of publications. In 1997, according to the data published by the Registrar of News Papers of India, there were 41705 publications among which the number of newspapers was 4719. In 2006, this has gone up to 45600 publications, in which 5600 are newspapers. At present, India has 398 major newspapers with an overall circulation of 30,772,000 copies.

Popular News magazines and periodicals

This is a partial list of magazines circulated in India, sorted by their circulation. Most of the India publications are secretive about their circulation numbers, including The Week, Outlook and Frontline who along with India Today claim to be the Big 4 English magazines in India.

Rank	Name	Circulation	Publisher
1	Mangalam Weekly	1,600,000	Mangalam Publications
2	India Today	1,100,000	Living Media
3	Readers Digest	600,000	Living Media
4	Devputra (children Monthly)	371,438	Saraswati Bal klyan Nyas Indore M.P.
5	Chandamama	200,000	Geodesic
6	Business Today	185,000	Living Media
7	Tehelka	110,000	Tarun Tejpal
8	Top Gear	115,000	Media



Rank	Name	Circulation	Publisher
9	Coverdrive	123,060	Media
10	Prestorika (Youth Magazine)	99,000	Media

UNIT 2

News Agencies in India—English & Hindi –their set up, functions and role-PTI, UNI, UNI-Varta, Bhasa Formation and deformation of Samachar INTRODUCTION TO NEWS AGENCY

A news agency is an organization of journalists established to supply news reports to news organizations: newspapers, magazines, and radio and television broadcasters. Such an agency may also be referred to as a wire service, newswire or news service. The news agency aims to provide useful information related to the leading news agencies of India. The news agency directory provides vast information resource on news agencies operating in India. Get the latest news from the field of sports, current affairs, entertainment world, business, technology, fashion, science, religion, etc. by using the online news agency directory of India. View an online website listing of famous Indian news agencies. Access these websites to read online news and also get valuable details such as contact information for these leading Indian news agencies.

PRESS TRUST OF INDIA:

Press Trust of India is the largest news agency in India. Headquarter in Delhi and is a nonprofit cooperative among more than 450 Indian newspapers and has a staff of about 2,000 writers spread across 150 offices nationwide. It took over the Indian operations of the Associated Press and Reuters soon after India's independence on August 15, 1947. It provides news coverage and information of the region in both English and Hindi.

It exchanges information with several other news agencies including 100 news agencies based outside India, such as Associated Press, Agence France-Presse, The New York Times and Bloomberg L.P. Major Indian subscribers of PTI including Times of India, the Indian Express, the Hindustan Times, the All India Radio and Doordarshan. PTI has a wide global presence with offices in Bangkok, Beijing, Colombo, Dubai, Islamabad, Kuala Lumpur, Moscow, New York and Washington D.C..





Press Trust of India is the only news agency in South Asia which operates its own communication satellite, an INSAT, to broadcast news and information.

History of PTI

instory of 1	•		
Time	Event		
1910	Birth of Associated Press of India, PTI's forerunner floated by K C Roy		
1919	Reuters takes over operations of API but still uses API credit line		
1945	API registered as a private limited Indian company wholly owned by Reuters		
1947, August 27	Press Trust of India incorporated in Madras		
1949, February 1	PTI begins news services, taking over operations from API but still maintains links with Reuters.		
1953	PTI becomes a free agent, independent of Reuters		
1976	PTI Economic Service is launched		
1976, February	PTI, UNI, Samachar Bharati and Hindustan Samachar merge under pressure during emergency to become 'Samachar'		
1978, April	PTI and the other three news agencies go back to their original units to restart independent news operations		
1980, July	PTI Feature Service launched		
1981, October	PTI Science Service launched		
1982, November	PTI launches Scan, on-screen news display service		
1984	PTI service launched for subscribers in USA		
1985	Computerization of news operations starts PTI service launched for subscribers in UK		
1986, February	PTI-TV launched		
1986, April	PTI-Bhasha launched		
1986, August	Experimental broadcast of news and pix via Inset-IB begins, Computer system made fully operational		
1987, August	Stockscan I launched		
1987, October	PTI photo service launched		
1992, August	t PTI Mag launched		
1993, August	PTI Graphics service launched		
1995, March	PTI launches StockScan II		
1996, February	PTI invests for the first time in a foreign registered Company, Asia Pulse, which provides an on-line data bank on economic opportunities in Asian countries		
_ 201001	F opportunition in Tibles Constitution		





1997, December PTI introduces photo-dial up facility

1999, March PTI celebrates Golden Jubilee. PTI goes on internet

2003,

September PTI launches internet delivery of its news and photo services

NEW DELHI: celebration on Diamond Jubilee of the newswire on February 2.

PTI CEO and Editor-in-Chief M.K. Razdan

About PTI

Press Trust of India (PTI) is India's premier news agency, having a reach as vast as the Indian Railways. It employs more than 400 journalists and 500 stringers to cover almost every district and small town in India. Collectively, they put out more than 2,000 stories and 200 photographs a day to feed the expansive appetite of the diverse subscribers, who include the mainstream media, the specialized presses, research groups, companies, and government and non-government organizations.

PTI correspondents are also based in leading capitals and important business and administrative centers around the world. It also has exchange arrangements with several foreign news agencies to magnify its global news footprint.

Currently, PTI commands 90 per cent of new agency market share in India.

PTI was registered in 1947 and started functioning in 1949. Today, after 60 years of its service, PTI can well and truly take pride in the legacy of its work, and in its contribution towards the building of a free and fair Press in India. On its golden jubilee in 1999, President K R Narayanan said: "We got independence in August 1947. But independence in news and information we got only with the establishment of PTI in 1949. That is the significance of PTI."

Administrative & Managerial Composition

PTI is run by a Board of Directors with the Chairmanship going by rotation at the Annual General Meeting. The day-to-day administration and management of PTI is headed by the Chief Executive Officer (who is also the Editor-in-Chief.

United News of India:

United News of India (UNI) is one of the two primary Indian news agencies.

It works in collaboration with several foreign news agencies and partners, including Reuters and DPA.UNI began its operations on March 21, 1961, though it was registered as a company in





1959. Its head office is located in New Delhi. It employs approximately 325 journalists around India and 250 "stringers" covering news events in other parts of the world, with correspondents in Washington, London, Dubai, Islamabad, Dhaka, Colombo, Kathmandu, Singapore and Sydney. UNI serves roughly 1000 subscribers globally.United News of India is the first News Agency to place its Stringer in remote Andaman and Nicobar Islands. At present UNI has a correspondent, Sanjib Kumar Roy posted at Port Blair, the capital city of Andaman and Nicobar Islands.

UNI became the first Indian news agency to serve subscribers abroad in 1981, selling its wire service directly to newspapers in the Arab states of the Persian Gulf and in Singapore through satellite channels. Its services are currently available in three languages: English, Hindi and Urdu. The Hindi language service, "UNIVARTA", was launched on May 1, 1982, while the Urdu service began in June, 1992.

UNI is said to be the first news agency in India to launch a Finance service, a Stock Exchange service and a National Photo service. Other services offered include:

- UNIDARSHAN (TV news and features)
- UNISCAN (News display on TV sets for hotels, and government or corporate clients)
- UNI Direct (Services for executives in government, corporate and other sectors)
- UNI GRAPHICS (Ready-to-use computer-designed graph

Hindi Online News Agencies

• Bhasha Press Trust of India (PTI): http://www.bhasha.ptinews.com/

Formation and dismantling of Samachar

1976 PTI Economic Service is launched 1976, February PTI, UNI, Samachar Bharati and Hindustan Samachar merge under pressure during emergency to become 'Samachar' 1978, April PTI and the other three news agencies go back to their original units to restart independent news operations 1980, July PTI Feature Service launched.

Feature services & syndicates: INFA, Publication Syndicate, PTI Feature

India News & Feature Alliance (INFA):

Turn to India News & Feature Alliance (INFA), India's most independent and objective communication agency, established in 1959. Its founder Durga Das, Editor-in-Chief of the Hindustan Times, a leading national daily, and author of the seminal work: India from Curzon to Nehru and after, published in 1969 by Collins of Britain and John Day of the US!

INFA offers a daily fare of news and features and importantly analysis by top experts on Indian politics, business and economics. It also reports major developments in India and its various States as also about international relations. Topical backgrounders and features are





provided on request. All are supplied by email in English and Hindi. Moreover, the agency has joined hands with a popular internet site sarkaritel.com to offer INFA e-service daily. INFA's Parliament Spotlight provides the highlights of Parliament proceedings ---debates, issues and legislative business --- of great importance to public institutions and businesses. INFA Digest - available every Friday at our site - brings into focus top stories and developments of the past week.

Besides supplying news and features INFA has a Publication Division. This brings out two exclusive annuals: India Who's Who -- biographical information on 5000 eminent Indians across the board and Press & Advertisers Year Book – a concise book for those engaged in media and advertising. Moreover, INFA brings out new editions of India From Curzon to Nehru and After described by India's third President as "Indian history seen from the inside." Durga Das also edited 10 volumes of the historic correspondence (1945-50) of India's Iron Man, Sardar Patel, free India's Deputy Prime Minister.

NEWS AND FEATURES:

INFA service is provided by e-mail both in English and Hindi. The service comprises a column a day or 30 articles a month for the editorial page together with two to three exclusive off-beat news items. It also provides tailor made write-ups on request from its clients, such as newspapers, government organizations, conglomerates etc. INFA columns cover a wide spectrum and are written by acknowledged experts. These are released under seven titles each week: Political Diary, a weekly column on national affairs with inside information and relevant background.

Newspaper Syndicate: Newspaper syndicate also called Press Syndicate, or Feature Syndicate, agency that sells to newspapers and other media special writing and artwork, often written by a noted journalist or eminent authority or drawn by a well-known cartoonist that cannot be classified as spot coverage of the news. Its fundamental service is to spread the cost of expensive features among as many newspapers (subscribers) as possible. Press syndicates sell the exclusive rights to a feature to one subscriber in each territory, in contrast to the wire news services (see news agency), which offer their reports to all papers in a given area. Some syndicates specialize in such entertainment features as comic strips, cartoons, columns of oddities or humour, and serialized novels. Typical syndicated features are columns of advice on child rearing, health, running a household, gardening, and such games as bridge. Syndicates came into being in the United States at the end of the Civil War. Individual features, however, had been syndicated as early as 1768 in the Journal of Occurrences, which was circulated by a group of "Boston patriots."

Introduction to International News agencies & Photo agencies—Reuters, AP, AFP, UPI, and TASS

INTERNATIONAL NEWS AGENCIES:

AP, UPI, Reuter and AFP are the major foreign news agencies. AP and UPI both have some 200 bureaus operating the worldwide. It is the task of a bureau to gather and transmit information. AP has its head office at New York. It exchanges news on mutual grounds with other news agencies. UPI operates in more than 100 countries, serving 5000 publications and radio stations in the





United States. UPI is a privately owned company. Reuter was established in 1851 by Paul Julius Reuter in England. Reuter provided free trial service to the newspapers in 1858. It is delivering news to media in 15 countries. AFP was established in France. It has 12000 subscribers in 160 countries and is distributing news in six languages.

ROLE AND SCOPE OF NEWS AGENCY:

Basis function of a news agency is to deliver up-to-date, impartial and well written news. This requires continuous revision of stores. An additional aim is to keep intact as much of each original story as possible, so that material already set in type may be retained. The result is that a basic story will be revised many times in bits ranging from an inserted phrase to a few paragraphs. Generally, only the most timeless features and insignificant sidebars are moved in single neat packages that "stand" for an entire transmission cycle. The stories are revised several times in order to correct errors, add the latest information and improve emphasis, readability and brightness. News agency has its own sources of news including its separate reporting section and foreign based correspondents. A separate news room performs the selection and editing process under the supervision of desk incharge and shift in charge. News agency's writers and editors usually work under time pressure. News agencies have main trunk distribution circuits running across the country.

In the present situation, where electronic media is on top the role and scope of news agencies is increasing. However, the print and electronic media is also increasing their reporters but for the international news they are rely on news agencies. Foreign and local news agencies are increasing their sources and appointing professionals to explore the world of news.

News agencies can be corporations that sell news (e.g. Press Association, Thomson Reuters, UPI). Other agencies work cooperatively with large media companies, generating their news centrally and sharing local news stories the major news agencies may chose to pick up and redistribute (i.e. AP, Agence France-Presse (AFP), MYOP). Commercial newswire services charge businesses to distribute their news (e.g. Business Wire, the Hugin Group, Market Wire, PR Newswire, and ABN Newswire). Governments may also control news agencies: China (Xinhua), Canada, Russia (ITAR-TASS) and other countries also have government-funded news agencies which also information other agencies use from The major news agencies generally prepare hard news stories and feature articles that can be used by other news organizations with little or no modification, and then sell them to other news organizations. They provide these articles in bulk electronically through wire services (originally they used telegraphy; today they frequently use the Internet). Corporations, individuals, analysts and intelligence agencies may also subscribe.

Internet-based alternative news agencies as a component of the larger alternative media emphasizes a "non-corporate view" that is independent of the pressures of corporate media, business media and government-generated news and releases.

CONCLUSION

As the news agencies are the first source of news in the early days of life of newspaper and with





the passage of time the print and electronic media is growing faster, however the reliance on the news agencies are somehow is still there.

Basically news agencies are working on quantitative policy, they have agreement with the newspaper's management against the each news or bulk news. In some cases the authencity of the news is doubtful. But still news agencies play a vital role in the modern media. On the other hand to get news from the government department the role of news agency which is government owned agency is very important. For the international news they play a major role. Somehow, we can say the role of news agencies cannot be decreases.

Government Media Organizations—PIB, Photo Division, DAVP, RNI, Directorate of Information & Public Relations of various state governments

Press Information Bureau:

The Press Information Bureau is the nodal agency of the Government of India to disseminate information to the print and electronic media on government policies, programme initiatives and achievements. Functioning as an interface between the Government and the media, PIB also provides feedback to the Government as reflected in the media.

PIB functions through its corps of Departmental Publicity Officers attached to various Ministry and important government organizations. Acting as interface between media and the government, these officers also advise Ministries on media matters. Special feedback digests are prepared analyzing country-wide coverage of major happenings and decisions. Over 2.5lakh clippings on important issues and events are digitized in a year.

Directorate of Advertising and Visual Publicity:

The Directorate of Advertising and Visual Publicity (DAVP) is the nodal agency of the Government of India for advertising by various Ministries and organizations of Government of India including public sector undertakings and autonomous bodies. At the time of the Second World War, the Government of India asked the leading advertisement agencies to form a consortium and set up a publicity unit in Shimla to handle war propaganda, tackle rumour mongering, put out messages about black-outs and handle recruitment to the armed forces. When the war ended, this consortium was converted into its present form. IT came into being in 1955.IT has its headquarters and regional offices in DELHI and Regional offices in Bangalore and Guwahati. Its work is further facilitated by two regional distribution centers at KOLKATA and CHENNAI. The DIRECTORATE includes an Exhibition Wing, Mass Mailing Wing, Outdoor Publicity Wing, Research Wing, Distribution Wing and Language Wing in addition to the Audio Visual Publicity Cell.

Registrar of Newspapers for India:





The Office of the **Registrar of Newspapers for India**, more popularly known as RNI, came into being on July 1, 1956, on the recommendation of the First Press Commission 1953 and by amending the Press and Registration of Books Act 1867.

The PRB Act contains the duties and functions of RNI. On account of some more responsibilities entrusted upon RNI during all these years, the office is performing both statutory as well as some non-statutory functions. Under statutory functions, the following jobs are covered:

- Compilation and maintenance of a Register of Newspapers containing particulars about all the newspapers published;
- o Issue of Certificate of Registration to newspapers published under valid declaration;
- Scrutiny and analysis of annual statements sent by the publishers of newspapers every year under PRB Act containing information on circulation, ownership etc;
- Informing district magistrates about availability of titles, to intending publishers for filing declaration;
- Ensuring that newspapers are published in accordance with the provisions of PRB Act 1867 and the rules made there under;
- Verification under Section 19-F of PRB Act, of circulation claims furnished by the publishers in their Annual Statements; and
- Preparation and submission to the Government on or before December 31 each year, a report containing all available information and statistics about the press in India with particular reference to the emerging trends in circulation and in the direction of common ownership units etc.

The following fall under the non-statutory functions:

- o Formulation of Newsprint Allocation Policy Guidelines and issue of Eligibility Certificate to the newspapers to enable them to import newsprint and to procure indigenous newsprint;
- Assessing and certifying the essential need and requirement of newspaper establishments to import printing and composing machinery and allied materials.

Other Media Related Organizations - ABC, INS, Editors Guild, IFWJ, NUJ, PII, News Broadcaster Association (NBA). ABC:

The Audit Bureau of Circulations (**ABC**) of India is a non-profit circulation-auditing organization. It certifies and audits the circulations of major publications, including newspapers and magazines in India. "ABC" is a voluntary organization initiated in 1948 and is presently operating in different parts of the world. Until that time, the concept of circulation audit was yet to be made in India and the publishers had no means to verify the actual circulation number of publications that they used for advertising and had to depend more on their own judgment. Publishers also found it difficult to convince advertisers of the relative values of their publication for the purpose of advertising. It is with this background that eminent representatives of the advertising profession and publishing industry came together to establish an organization which could serve the common interest. Since then the benefit of ABC certificates of circulation have





been availed by advertisers, advertising agencies, publishers and organizations connected with print media advertising.

INS:

The Indian Newspaper Society (INS) (formerly Indian and Eastern Newspaper Society) acts as the central organization of the Press of India, an independent body authenticating circulation figures of newspapers and periodicals in India. It is an organization which plays a major role in protecting and promoting the freedom of press in India. The society was founded in 1939. Its headquarters are at Rafi Marg, New Delhi.

INS membership comprises the owners, proprietors and publishers of print media who discusses and suggest various measures to the government regarding the problems related to the newspaper industry. It is a kind of pressure group which works to protect the interest of newspaper industry in particular and print media in general. Indian newspaper industry today faces problems ranging from rising cost and paucity of newsprint to shrinking revenue from advertisement due to boom in electronic media. The executive committee of INS represents the current 990 members from newspapers, journals, periodicals and magazines. At present Mr K.N. Tilak Kumar is the president of INS, elected on 13th September 2012 during the 73rd annual meet of the Newspaper Society. He is a successor of Ashish Bagga from India Today.

Editors Guild:

The Editors Guild of India is deeply and seriously concerned at the increasing number of reports detailing the pernicious practice of publishing "paid news" by some newspapers and television channels, especially during recent elections.

The Guild, at its Annual General Meeting held on December 22, 2009, has strongly condemned this practice which whittles the foundations of Indian journalism and calls upon all editors in the country to desist from publishing any form of advertisement which masquerade as news.

The Guild noted that it had always stood for publication of news which is in public interest; news which has been gathered due to the professional efforts of journalists; and news which is not influenced by malice, bias, favoritism or monetary influence.

The Guild recognizes that news media in print and electronic form, has a genuine right to publish and broadcast advertisements on all issues, subject to the voluntary Advertising Standards Council code and the News Broadcasting Standards Code.

It is imperative that news organizations have to clearly distinguish between news and advertisements with full and proper disclosure norms, so that no reader and viewer is tricked by any subterfuge of advertisements published and broadcast in the same format, language and style of news. The Guild decries the unsavory and unacceptable practice of some political parties and candidates offering payment for "news packages" to news media and its representatives to publish and telecast eulogize and misleading news reports on the political parties.

Both the media organizations and editors who indulge in it, and the customers who offer payment for such "paid news" are guilty of undermining the free and fair press, for which every citizen of India is entitled to. Such irresponsible acts by a few media organizations and





journalists are discrediting the entire media of the country, which has a glorious tradition of safeguarding democratic rights and exposing all kinds of injustices and inequities.

IFWJ:

The largest journalist organization in the non-aligned world is the **Indian Federation of Working Journalists**, founded in **New Delhi** on **28 October 1950**.

- Independent India's first trade union of media persons.
- **IFWJ** has now over 30,000 primary and associate members, working for electronic media, news agencies and 1,260 journals of 17 languages in 35 states and Union Territories. Overseas Indians, employed in other continents, are among its primary members.
- The only professional body of working journalists, having its branches in every city, town and publication centre of India, the **IFWJ**'s regional and territorial units has set up press clubs, press academies, reference libraries, training institutes and study circles. They publish professional journals and engage in activities like media researches, trade union struggles, human right campaigns, environmental protection and anti-war movements.
- The **IFWJ** is actively involved in the worldwide journalist movement. It has bilateral relations with over 47 national unions of the world.
- The **IFWJ** is headed by its president, elected in a nationwide direct voting by thousands of its primary members every three years. The President is assisted by a Working Committee which has a Secretary-General four vice-presidents, six secretaries, a treasurer and 17 members of executive, chosen at the plenary session by hundreds of its National Council members.

NUJ:

The **National Union of Journalists** (**NUJ**) is a trade union for journalists in the United Kingdom and the Republic of Ireland. It was founded in 1907 and has 38,000 members. It is a member of the International Federation of Journalists (IFJ).

Structure- There is a range of national councils below the NEC, covering different sections and areas of activity. There is an industrial council for each of the NUJ's "industrial" sectors -- Newspapers and Agencies, Freelance, Magazine and Book, Broadcasting, New Media and Press and PR.The union's structure is democratic and its supreme decision-making body its Annual Delegate Meeting, a gathering of elected delegates from all branches across the UK, Ireland and Europe. The General Secretary is responsible for the day-to-day running of the union and directing its staff. However, important decisions such as authorizing industrial action must be taken by the NEC.

National Union of Journalists

Founded 1907





Members 35,000

Country United Kingdom, Republic of Ireland

The News Broadcasters Association:

• NBA represents the private television news & current affairs broadcasters.

- It is the collective voice of the news & current affairs broadcasters in India .It is an organization funded entirely by its members.
- The NBA has presently 20 leading news and current affairs broadcasters (comprising 45 news and current affairs channels) as its members. The NBA presents a unified and credible voice before the Government, on matters that affect the growing industry.

Operations- The INBA is operated entirely through the efforts of volunteers. The association has no paid staff or administrators, and has no physical center of operations.

Conventions- The INBA holds conventions twice annually to offer working journalists, students, and people in related field's opportunities to exchange ideas, learn the latest techniques in broadcasting, and network with each other to encourage strength within the industry. These conventions are held at locations determined each year, generally moving throughout the state in order to promote universal appeal and attraction.

The INBA Foundation- In 2003, the INBA formed the INBA Foundation (INBAF) to raise money for scholarships to aid deserving students of broadcast journalism.

Press Institute of India (PII) - Founded in 1963, the Press Institute of India, a first of its kind in Asia, is an independent, non-profit trust, established to create and sustain high and responsible standards of journalism required by a developing country committed to democratic functioning.

For many years, PII was the nodal agency for sending journalists - reporters, sub-editors and photographers - for training to the Thomson Foundation, UK. Today, PII's training workshops for journalists are conducted in-house or in cities and rural areas of India. There is a strong focus on rural reporting, development journalism and writing on women's empowerment, the panchayat movement, the fight against child labour, the fight for child rights, etc. Over the years, PII has trained thousands of journalists from India, Pakistan, Sri Lanka, Bangladesh and other parts of Asia.

PII currently gives priority to promoting human development journalism, with emphasis on the panchayat movement, rural reporting, education, economic and civic issues and women's empowerment. This is to encourage coverage of vital issues affecting the lives of the majority of our people, which mainstream media is really not in a position to cover substantially.



Origin and development of radio in India—from Indian Broadcasting Company to All India Radio—Growth of AIR from 1936 to 1950

Radio (History and Development): RADIO (WORLD)

- 1909- radio broadcasting began in US (San Joes in California)
- 1920- regular broadcasting began in US
- Development for the growth of radio at the time of 1ST world war.
- Initially radio had been used by sailors.
- 1916-1st radio bulletin broadcasted.
- 1919-USA-a corporation had been established.
- 21Dec.1922-1st radio centre (radio broadcasting station) started at East Pittsburgh (US).
- 1922- Broadcasting company (British Broadcasting Company) started in Britain.
- Later on named British Broadcasting Corporation (BBC).

RADIO (INDIA)

- Amateurs were the 1st to start broadcasting.
- July 1927- Bombay Radio station of Indian Broadcasting Company started
- Actually radio entered in India very earlier in July 1924.
- A program broadcasted from Madras Presidency Radio Club.
- People were taking interest in broadcasting (Broadcasting Company Limited).
- Nov.1923-.....Bombay radio station
- 1924-Chennai (1930-But closed down due to some financial problems).
- 1927-Organised broadcasting started by Indian Broadcasting Company (IBC) in Calcutta and Bombay.
- 15th July 1927-1st radio programme journal was started named "Radio Times"
- 9 oct.1931-announced to close down to Indian station broadcasting service.
- But under the pressure from radio dearer the Govt. took over Bombay and Calcutta station in 1930.
- So the Govt. decided keep it continues till 5 may 1932 under to the Govt.
- 1936- Indian station broadcasting service named AIR.
- 1957- AIR named Akashwani.
- 1st Jan.1936- broadcasting service started from Delhi centre.
- 1935- Akashwani started in Mysore.
- 1938-Madras radio station started.
- 18 Jan 1939-rely service started.
- 24 Oct.1941-Information & Broadcast Department established.
- Till the time there were 14 radio stations.
- Opened AIR +headquarters.
- 9 were under the AIR and others were controlled by Indian Govt.
- 1930- Indian Broadcasting Service formed (IBS).





- 10 Oct.1931-IBS closed due to 1929 depression.
- 1932-BBC started an empire service.
- 1935-BBC waned the service of an eminent broadcasting administrator Lionel Fielden who became controller of broadcasting (BC) in India.
- The 1st Indian Director General of BC was A.S. Bokhari. He took over from Fielden in 1939.
- 18 Jan 1939-rely service started and news bulletin was started in Hindi, Bangla, Gujrati, Tamil, Telgu, Marathi and Pashto.
- After partition 6 radio stations came to share of India, that is, Bombay, Calcutta, Delhi, Madras, Lucknow, Trichi. Then the princely states became part of India and 5 more stations were added, they were Hyderabad, Aurangabad, Baroda, Trivandrum, Mysore.
- to make radio more interesting & entertaining some characters introduced in different-different programs like Loha Singh of Patana, master ji and Rounakai ram of Jalandhar, Alla Rakha and Nikky of Srinagar, Bahre Baba, Ramesh kaka are known to be household names and enjoy respectable status in every family.
- radio broadcasting over the years has expanded not only in terms of number of radio stations and transmitters which has made the reach easier, but also in terms of introduction of programes to suit the changing socio-economic requirements of developing nation.
- The birth of local radio stations was a new phenomenon. These stations were meant to meet the specific requirements of a defined small zone without much of the formal atmosphere of a normal broadcasting station. The broadcasting in India has become a three-tier system (national, regional, local).
- 24 oct.1941-information & broadcast department.
- Nov. 1947-21 radio station and its reach were around to 21 percent population.
- At this time 5,46,319 radio set were under license.

Development of AIR since 1950

RADIO IN FIRST FIVE YEAR PLAN (1951-56)

- During the plan there was tremendous development.
- 1952-1st national orchestra was set up with pt. Ravi Shankar as the conductor.
- Sardar V.B. Patel became the 1st information and broadcast minister.
- 1953- Regional news bulletin was started from Lucknow and Nagpur in Hindi and Marathi.
- In the same year 1st national programme of talks was started.
- 1955-1st national radio sangeet sammelan was aired.
- 1956-the 1st national symposium of poets was broadcasted and also national programme of plays and feature were introduced.
- In the same year the numbers of radio stations increased to 26.
- 1951-55-medium web transmitter.
- By this time radio covered 46 percent of the population.
- 9 dec.1945-samachar darshan started.



• Radio syllon (based on filmy song) started.

RADIO IN 2ND FIVE YEAR PLAN (1956-60)

- 31 oct.1956- Bhopal radio station started.
- 1957- vividh bharti was introduced.
- 1956-61-funds for bc were increased 4 times.
- By 1961 radio covered 55 percent of population.
- 1957-air named akashwani.
- Rural forum started.
- 15 sept.1959-president Dr. Rajendra Prasad inaugurated television (testing).
- 1959-radio Gramir Manch was started.

RADIO IN 3RD FIVEYEAR PLAN (1961-66)

- There were 54 stations and 77 percent of the population was covered.
- By the end of this plan there were 34 complete centre, 17 secondary centres, 26 vividh bharti.
- 4 radio centre, 49 receiving centre, 110 transmitters.
- 20 oct.1962- china attack
- 4 jan 1963- radio station started in kohima.
- 1st jun 1963-radio station started in Port Blair.
- 1965-1, 81, 657 hours regional broadcast and 54,483 hours of vividh bharti on the name of "swadesh seva".
- 23 Nov. 1966-akashwani centre in Mathura.

RADIO IN 4TH FIVEYEAR PLAN (1967-71)

- By 1969 there were 127 transmitters and the number of akashwani centre increased to66.
- During this plan a separate channel (Yuva-vani) launched for youths on 21 July 1969.

RADIO IN 5th FIVEYEAR PLAN (1972-76)

- 15 Jan 1972- radio station started in Silchar.
- 1974- Tawang akashwani started.
- 2 Feb. 1976- radio station started in Darbhanga.
- 1976-doordarshan and akashwani were separated.
- 1977- Janta govt. appointed a 12 member working group headed by B.G. Verghese, former editor of Hindustan times.
- 1978-it submitted its report in 1978 and recommended a single autonomous body called national broadcasting trust, to be known as Akash bharti.
- Since Morarji Desai govt. resigned and Indira Gandhi came to power and did not pursue the bill to the parliament.
- 1980- Indira Gandhi worked out for akashwani and doordarshan.
- 1980- Radio set (licensed) increased.





- 30 Dec.1989- the bill was moved to the loksabha by national front govt. led by V. P. Singh.
- 30 Aug. 1990 the bill was passed and became an act in September 1990 this is known as Prasar Bharti act 1990.
- 1996- Sengupta committee was appointed to review the working of Prasar Bharti and then submitted its report.
- 1997-again the amendments were made in Prasar Bharti and the Prasar Bharti act 1997 was passed.

All India Radio—Organizational structure, functions of different divisions and Departments/units; News Service Division of AIR (PPT)

News service division

The division puts out 316 news bulletins daily with a total duration of 39 hrs and 32 min

Objectives of broadcast—Information, Education & Entertainment

Radio is a powerful mass medium used in education for disseminating information, imparting instruction and giving entertainment. It serves with equal ease in both developed and developing countries. It spreads information to a greater group of population thereby saving time, energy, money and man-power in an effective way. Radio is a simple and cheap medium readily available as a small toy. Now small and handy transistors are available with even poorest of people. A small transistor can carry the message to any place on - the earth. It needs very little for maintenance and cheaper production can be taken up with more and more resources. Radio speaks to an individual so also to millions at a time. Hence, any listener can think the broadcast is meant for him whereas when listened in group all think the massage directed towards them. Each student takes the broadcast as very intimate to him. Due to its portability and easy accessibility radio could found its place everywhere whether it was a field, a school, a kitchen or a study room. Radio is a blind man's medium and is meant for ears only. It plays with sound and silence where the sound can be anything like voice or word, music and effect. When one hears radio, simultaneously one can imagine happenings in his/her mind. So it is called as theatre of blind or a stage for the mind. Radio can be listened to simultaneously along with another work like reading also.

Radio can be used as an effective and interesting tool in education both for formal and non-formal education. Where conditions have permitted, it has become well established and wide spread; yet, it seems to us that insufficient educational use is made of this virtually universal method of distribution. People often seem to have been deterred by the repeatedly greater efficiency of other media which, however, have the major defect, compared with radio of being unable to cope for such widespread distributions - or anything like it for a long time to come. The very low cost and adequate reliability in all climates of miniature transistor radios mean that radio broadcasting should more and more be recognized as a particularly suitable medium for educational purpose. Radio, in reality, has been used extensively as an educational medium both in developed and developing countries since beginning. Its educational programmes supported in a wide range of subject areas in different countries. Educational radio has also been employed





within a wide variety of instructional design contexts. In some cases it is supported by the use of printed material, by local discussion group, and by regional study centers. It is sometimes so designed to permit and encourage listeners' reaction and comments. Evaluations are also carried out with the feedbacks received.

Commercial Broadcasting Service, National Service, External Service Broadcast, National Service, Vividh Bharati, FM service of AIR, three tiers of Radio Broadcast—Local, Regional and National & Public Service Broadcast.

Commercial Broadcasting:

Broadcasting began in India with the formation of a private radio service in Madras (presently Chennai) in 1924. In the very same year, British colonial government approved a license to a private company, the Indian Broadcasting Company, to inaugurate Radio stations in Bombay and Kolkata. The company almost went bankrupt in 1930 but the colonial government took away the two transmitters and the Department of Labour and Industries started operating them as the Indian State Broadcasting Corporation. In 1936, this very Corporation was renamed All India Radio (AIR) and was controlled by the Department of Communications. When India became independent in 1947, AIR was made a separate Department under the Ministry of Information and Broadcasting.

Indian radio also took up the task of aiding in the development of economic scenario. The Indian Constitution was adopted in 1950 and authorized a strong role for the Indian State in the economic development of the country. The use of broadcasting was further considered to be a development process that was naturally a consequence to this state-led developmental philosophy. Indian radio was specially designed programme to contribute to the process of social modernization, which was an important pre-requisite of economic development. The dominant development philosophy of the time scrutinized the problems of development as the basic ones in the developing countries. These internal causes included traditional value systems; lack of entrepreneurial ability, lack of innovation and lack of a national consciousness and experts could suggest only communication solutions to bring upon. The main problem was that the old ideas were influencing the young minds thus hindering the process of social change and modernization. The role of broadcasting provided an inlet for the flow of modern ideas.

National Service:

In India whatever the service given by Radio as Air either its news or entertainment is national service of Radio.

External Service: The external services of All India Radio broadcast in 27 languages to countries outside India—primarily via high-power shortwave band broadcasts, although medium wave is also used to reach neighboring countries. In addition to broadcasts targeted at specific countries by language, there is a General Overseas Service broadcasting in English with 8½ hours of programming each day aimed at a general international audience. The external





broadcasts were begun on 1 October 1939 by the British government to counter the propaganda of the Nazis directed at the Afghan people. The first broadcasts were in Pushto, beamed to Afghanistan and the North-West Frontier Province. Soon broadcasts began in other languages including Dari, Persian, Arabic, English, Burmese, Japanese, Chinese, Malay and French. The external services broadcast in 16 foreign and 11 Indian languages, with a total program output of 70½ hours per day on medium- and shortwave.

Vividh Bharti:- Vividh Bharti is one of the best-known services of AIR. Its name roughly translates as "Multi-Indian Service", and it is also known as the Commercial Broadcasting Service (CBS). It is the most commercially-accessible of the AIR networks and is popular in Mumbai and other large cities. Vividh Bharti offers a wide range of programmes including news, film music and comedy programs. It operates on different medium wave-band frequencies for each city.

Some programs broadcast on Vividh Bharti are:

- Hawa-mahal: Radio plays based on novels and plays
- Santogen ki mehfil: Comedy

FM service of Radio: The FM Rainbow channel of All India Radio was launched at a time when radio listening was on the decline especially in big cities. Technological improvements in the field of sound recording tempted young music lovers to opt for other modes of listening to music. Hi–fi, stereo sound on digital electronic equipments became preferred and fashionable. FM transmission on radio effectively served this purpose by ensuring noise free high quality reception to its listeners.

AIR was the pioneer in bringing FM radio to listeners in the country. The first FM Channel was launched on an experimental basis in 1977 in Chennai. The local radio stations of AIR which had their beginning in 1984 were all based on FM technology. They introduced the concept of community radio using the FM transmitter which provided local/limited coverage focused on the needs of the local populace and served the community effectively. Listeners of All India Radio thus got exposed to hi-fidelity sound quality for the first time. FM transmission subsequently got a huge boost with the opening up of radio broadcast to private players.

AIR launched the FM Rainbow channel on 01.02.1993. This was a channel to cater primarily to the young listener on the move. The Radio Jockey (RJ) replaced the Announcer. The presentation style became fast paced and informal to suit the changing listener profile. The vibrant programming and quality receptioncaught the imagination of the youngsters





and allured them to come closer to their radio. In its round the clock broadcast, radio listeners were served with a varied menu of new formats of entertainment.

At present AIR has 206 FM transmitters across the country, by which it covers 24.94% of the area and 36.81% of the population of the country. FM Rainbow is originated from 15 centres, at Delhi, Mumbai, Chennai, Kolkata, Bangalore, Lucknow, Panaji, Jalandhar, Cuttack, Kodaikanal, Tiruchirapalli, Coimbatore, Vishakhapatnam, Puducherry and Vijayawada. AIR Delhi Rainbow is relayed fully from Mussorie, Kanpur, Aligarh, Kasauli, Kurseong, Leh, Aurangabad, Kochi, Cherrapunji and Shillong and partly from Hyderabad, Bhadrava, Poonch, Rajauri, Naushera, RK Srinagar, RK Jammu, Jhansi, Dharamshala, and Bhatinda. The programming of FM Rainbow includes Pop music, Film songs, Classical & Devotional music, News Headlines, informal chat shows, phone-in programmes etc. AIR FM Rainbow commands an impressive listening and holds its own among private FM Channels.

Three tiers of Radio Broadcast—Local, Regional and National & Public Service Broadcast: AIR has a three-tier system of broadcasting. These three levels of programmes are the National, Regional and Local each having distinct audiences.

National programmes are broadcast from Delhi for relay by the Capital, Regional and Local Radio Stations. Some of these are the National Programme of Talks and Features in Hindi and English, the National Programmes of Drama and Music.

The **National** Channel of All India Radio located in Delhi broadcasts programmes which are heard on Medium Wave and also on Short Wave. Started on 18th May 1988, this channel works as a night service from 6.50 PM to 6.10 AM the next morning. Broadcasting in Hindi, Urdu and English, the programme composition of the channel has been designed to make it representative of the cultural mosaic and ethos of the country.

The **Regional** Stations in different States form the middle tier of broadcasting. They originate programmes in the regional languages and dialects. Regional Channels are located in the major linguistic-cultural region of every state. 116 Regional Channels are spread over 29 states & 6 Union Territories including the North-Eastern Service at Shillong that projects the vibrant cultural heritage of the North-Eastern region of this country. The Regional Channels, broadcast largely on the Medium Wave frequency, follow a composite programme pattern comprising of music - classical, light, folk and film, News and Current Affairs, Radio plays, features, Farm and Home programmes, programmes on Health & Family Welfare and programmes for Woman, Children etc.

Local Radio is relatively a newer concept of broadcasting in India. Local radio stations serve small communities, showcase local culture and broadcast area specific programmes for the benefit of the community. The transmission is in the FM mode. The programming is flexible and





spontaneous and the stations function as the mouth piece of the local community. At present there are 86 Local Stations spread across the country.

Public Service The Indian broadcast media, Akashvani and Doordarshan, owned and controlled by the Government of India, refer to them as the public service broadcasting media. But, are they, in reality, public service media? Let us take a closer look.

When India became free in August 1947, television was not on the scene. We had only sound broadcasting. A radio club came up in Calcutta under private auspices as an experiment in 1923. Similar stations came up in Madras, Bombay and elsewhere. It was in 1927 that a private company, Indian Broadcasting Company Limited, initiated a regular broadcasting service. This company went into liquidation in 1930 and was taken over by the Government of India, which started broadcasting under the Indian State Broadcasting Service. The service was re-designated All India Radio and was a part of the Department of Industries and Labour till it was transferred to the Department of Communications. Finally it came under the Department of Information and Broadcasting in 1941. It was this AIR that the free Government of India inherited in August 1947.

This first Prime Minister of free India, Jawaharlal Nehru, shared his loud thinking on this subject during discussions in the Constituent Assembly and suggested something on the lines of the BBC structure for AIR, but added that the opportune moment had not yet arrived for it. By the midsixties Akashvani had grown into a big network. Experimental Television had also started in the country. During the Indo-Chinese conflict certain deficiencies were noticed in the information media servicing the border areas. With all these things in mind, the GOI appointed a committee headed by Mr Chanda in 1964 to review the work of the various media organisations and make their recommendations for improvement. It recommended that since an information medium cannot operate efficiently within departmental rules, it should be given certain latitude to frame its own rules and regulations including those of recruitment. The government felt that the moment was not yet opportune for such a degree of autonomy. The first change came in 1976, when Television, by then called Doordarshan, was constituted as a separate Department in the Ministry of Information and Broadcasting. But, it did not have even functional autonomy. It was tied to AIR's apron-strings. The News Services of AIR also serviced Doordarshan and the latter could not change even the order of presentation of the news, let alone the content. This was in spite of it being recognised the world over that radio and television were different and distinct media with their own potential and limitations and therefore, different needs. The monopoly and proprietary instincts were so strong in the broadcast media that it led, sometimes, to ludicrous situations. I shall mention just a couple of examples to illustrate this point. The Film Institute of India was established in Pune in 1961. Later, when television came to India, it was decided to have a television-training institute also on the same campus. It was obvious that the personnel for





the two media would, in future days, work hand-in-hand. Yet these two institutions operated independently.

In the early days, when the head of the television training paid periodic visits to Pune, he was not even on speaking terms with his counterpart in film. In later years, the Film and Television Institute of India was established as an autonomous institution under the Ministry of Information and Broadcasting. But, when, as a logical step, it was proposed to consolidate film and television training into one course, to enable both media to have a steady and larger group of talented and trained young person's to service them, all hell broke loose and Doordarshan opposed it tooth and nail. It behaved as if the family silver was being sold away.

Just before the Asian Games in Delhi, the FTII was told that for almost a year it would not be possible to send any trainees from Doordarshan. The Director of the Institute felt that, rather than keep the training staff and resources idle for this period, they could be utilized to train private sector television technicians, who could be asked to pay a reasonable fee. This was done, thanks to the sagacity of the Board of Governance, despite opposition from Doordarshan.

On another occasion, when colour television had arrived, post-Asian Games, the FTII was asked to introduce colour TV in its training programme. But DD refused to share the color video cameras, they had imported from Japan, with the FTII on the ground that they could not part with their equipment to an 'outside' body. There was a ban by the Government of India on the import of any equipment. It was when the Director refused to start the training course without at least one set of cameras that had been acquired by Doordarshan earlier, being provided to the Institute for training purposes, that the Secretary ordered one set of equipment to be flown to Pune and the training began. Whether it was radio or television, government departments were loathe to giving up their monopoly. Akashvani behaved no better when it was suggested that selected universities be allowed to have their own radio stations, franchised by Akashvani, to enhance the quality of teaching in graduate and post-graduate classes.

It was only the Emergency in 1975 and the opposition that built up in its aftermath that created the environment for the breaking of this monopoly. The public at large felt that the electronic media had been misused to serve the interests of the ruling party in power. It was during the first non-Congress government that a Working Group was set up under the chairmanship of the well-known journalist, B. G. Varghese, in August 1977. It started work earnestly and submitted a draft bill for an autonomous institution for Indian broadcasting in February 1978. This has never been pursued to its logical conclusion. What we have today is an autonomous institution, called Prasar Bharati, in the Ministry of Information and Broadcasting and under its control. IN the early days, when broadcasting was a Central Government monopoly, an autonomous institution naturally





meant putting it outside the pale of government control. Many people genuinely felt that private sector broadcasting was the solution to this problem. Now they know better.

In this regard, let us take a brief look at the experience in the USA, which is still looked upon as the Mecca of private enterprise. There is no doubt that private sector broadcasting did an excellent job in the early days. During the Second World War [1939-1945], it was sound broadcasting that served listeners the world over. There was one broadcaster, Edward Murrow, of CBS network who became a star broadcaster. His live broadcasts from London during the Nazi blitzkrieg brought him worldwide fame. After the war, he returned to his base in the US. Soon radio lost its prime place, which was taken by television. Murrow was trained in drama and voice culture. Sound broadcasting was his forte. He did not relish television very much. However, since the future was in television broadcasting, Murrow's colleagues persuaded him to try his hand at television. He did so reluctantly. Thus was born the CBS television feature, 'See It Now'. Soon it caught public attention and viewers eagerly looked forward to it. It was a current affairs programme, which presented important events in perspective so that they could be better understood. The early fifties was a period when the Cold War between the USA and the Western countries on the one side and the Soviet Union and the socialist countries on the other was at its height. The first Prime Minister of free India, Jawaharlal Nehru, was criticized as a 'commie' by conservatives in the USA for his advocacy of seating Red China in the UN Security Council. The Committee for Un-American Activities was born, the leading light of which was Senator McCarthy from Wisconsin. This Committee went on to denounce several US liberals, artistes and writers including, among others, Paul Robeson Sr, Arthur Miller and Charles Chaplin. Several persons wanted Murrow to notice these events in his television programme. But, he took his time. Things came to a head when an innocent officer of the US Armed Forces was named by the Un-American Activities Committee and his discharge from service was demanded, on the ground that some of his close relatives were reading socialist literature in the past. Liberal public opinion in the USA was shocked. Murow went into action. He featured a programme on McCarthy. This proved to be a turning point in the Senator's career. That he ultimately had to leave in disgrace is not relevant to this article but what happened to the television programme is. CBS announced the discontinuance of the feature because the sponsors had withdrawn their sponsorship. This should provide a lesson to those who advocate private sector broadcasting to get over government control.

The Verghese Committee had recommended the setting up of a National Broadcasting Trust by an Act of Parliament, which would be answerable to Parliament but would be completely independent with its own financial resources. Now the times have completely changed. Broadcasting is no longer a Central Government monopoly. We have private sector broadcasting. Commercial broadcasting is a huge revenue earner, both for private broadcasting and Prasar Bharati, which runs Akashvani and Doordarshan. Even so, the Verghese Committee's





recommendations could be implemented, with some modifications. But it would be unrealistic to expect the government to let go its hold on Prasar Bharati, which wields enormous power. So, the question for civil society remains: how can the misuse of broadcasting by the party parties in power be eliminated at least in some crucial areas?

In considering this problem in today's context, two things have to be borne in mind. Broadcasting is no longer a government monopoly. It has to face tough competition from private sector broadcasting. Secondly, broadcasting attracts enormous advertising income, both to private sector broadcasting and Prasar Bharati. The Central Government does not have to finance Prasar Bharati. In many ways, it is doing an admirable job in sound and television broadcasting. But, it is not a truly a public service system. Since it may not be practicable to expect the Ministry of I & B to give up control over Prasar Bharati, let us examine how the lack of a public broadcasting system threatens an open democratic society before we consider a solution.

The world over we have seen that any authoritarian party or parties in coalition, on capturing power, try to get control of two areas, news and views immediately and, in the long run, education. We saw this in Nazi Germany, Stalinist USSR, China, India during Emergency and during the NDA regime, and in Pakistan. At one time it was thought that if people of unimpeachable integrity were associated with the management of Prasar Bharati, it might provide a solution to this problem. Such a man, the late Nikhil Chakravartty, the then doyen of Indian journalists, a man whose integrity would not be questioned even by those who were opposed to his socio-political and economic views, was named Chairman of Prasar Bharati. But he left when he realised that the Corporation, the way it was constituted, would not be able to do much.

Separate National Broadcasting Corporation, on the lines suggested by the Verghese Working Group, by an Act of Parliament to oversee and control news, views and educational broadcasting. This will be in the interests of every political party that professes faith in an open and democratic society. Every such party has called foul when in Opposition and when it has found that the party in power has tried to use the government media for its own purpose. No party can hope to be in power forever. So, this is the only possible safeguard against the abuse of the government media. It goes without saying that that the NBT must have financial independence. Even a small percentage of the present budget of Prasar Bharati should be enough. This should be voted by Parliament. A small committee of experts could work out the details. Fortunately, Verghese himself is with us and still able and active.

AIR Code, Commercial Broadcast Code and Guidelines of Election Broadcast

AIR Broadcast Code: Broadcast on All India Radio by individuals will not permit:



- 1. Criticism of friendly countries;
- 2. Attack on religions or communities;
- 3. Anything obscene or defamatory;
- 4. Incitement to violence or anything against maintenance of law & order
- 5. Anything amounting to contempt of court;
- 6. Aspersions against the integrity of the President, Governors and the Judiciary.

Commercial Broadcast Code of AIR & Doordarshan

Advertising is an important and legitimate means for the seller to awaken interest in his goods and services. The success of advertising depends on public confidence; hence no practice should be permitted which tends to impair this confidence. The standards laid down here should be taken as minimum standards of acceptability which would be liable to be reviewed from time to time in relation to the prevailing norm of listener's susceptibilities.

The Prasar Bharati Corporation consists of two wings namely All India Radio and Doordarshan Commercials were introduced on AIR on st November, 1967 and on Doordarshan on Ist January, 1976.

Both AIR and Doordarshan have served as an effective instrument for advertisers to publicise their goods and services. As a public service broadcasting organisation, AIR and Doordarshan has responsibility to ensure that the advertisements either in terms of contents, tone or treatment, do not mislead the listeners and viewers as well as the consumers or are not repugnant to good taste.

The code for advertisements to be aired on DD an AIR was made by Ministry of I&B. These ate as follows-

- 1. Advertising shall be designed as to confirm to the laws of the country and should not offend against morality, decency and religious susceptibilities of the people.
- 2. No advertisement shall be permitted which:
 - i. derides any race, caste, color, creed and nationality;
 - ii. is against any of the directive principles, or any other provision of the Constitution of India;
 - iii. tends to incite people to crime, cause disorder or violence, or breach of law or glorifies violence or obscenity in any way;
 - iv. presents criminality as desirable;
 - v. adversely affects friendly relations with foreign States;
 - vi. exploits the national emblem, or any part of the constitution or the person or personality of a national leader or State Dignitary;





- vii. relates to or promotes cigarettes and tobacco products, liquor, wines and other intoxicants;
- 3. No advertisements message shall in any way be presented as News.
- 4. No advertisements shall be permitted the objects whereof are wholly or mainly of a religious or political natures; advertisement must not be directed towards any religious or political end or have relation to any industrial dispute.

Provision: 'But advertisements in the form of spots and jingles on payment of prescribed fees, from Political parties / Candidates / any other person shall be accepted only in respect of General Elections to Lok Sabha / General Elections to the State Assemblies / General Elections to Local bodies during the period when the model Code of Conduct is in force. Such advertisements shall be subject to pre-broadcast scrutiny by the Election Commission of India / authorities under the Election Commission of India in respect of elections to Lok Sabha and the State Assemblies and State Election Commissions in the case of Local bodies. '

- 5. Advertisements for services concerned with the following shall not be accepted:
 - i. Money lenders;
 - ii. Chit funds;
 - iii. Saving schemes and lotteries other than those conducted by Central and State Government organizations, nationalized or recognized banks and public sector undertakings;
 - iv. Matrimonial agencies;
 - v. Unlicensed employment services;
 - vi. Fortune tellers or sooth-Sayers etc. and those with claims of hypnotism;
 - vii. Foreign goods and foreign banks.
 - viii. Betting tips and guide books etc. relating to horse-racing or the other games of chance.
- 6. The items advertised shall not suffer from any defect or deficiency as mentioned in Consumer Protection Act 1986.
- 7. No advertisement shall contain reference which is likely to lead the public to infer that the product advertised or any advertised or any of its ingredients has some special or





- miraculous or super-natural property or quality, which is difficult of being proved, e.g. cure for baldness, skin whitener, etc.
- 8. No advertisement shall contain the words 'Guarantee' or 'Guaranteed' etc., unless the full terms of the guarantee are available for inspection by the Directorate General, All India Radio, are clearly set out in the advertisement and are made available to the purchaser in the writing at the point of sale or with the goods; in all cases, terms must include details of the remedial action available to the purchaser. No advertisement shall contain a direct or implied reference to any guarantee which purports to take away or diminish the legal rights of the purchaser.
- 9. Advertisers or the agents must be prepared to produce evidence to substantiate any claims or illustrations. The Director General reserves the right to ask for such proofs and get them examined to his full satisfaction. In case of goods covered by mandatory quality control orders, the advertiser shall produce quality certificate from the institutions recognized by the Government for this purpose.
- 10. Advertisements shall not contain disparaging of derogatory references to another product or service.
- 11. Testimonials must be genuine and used in a manner not to mislead the listeners. Advertisers or Advertising Agencies must be prepared to produce evidence in support of their claims.
- 12. No advertisement of any kind of jewelry (except artificial jewelry) or precious stones shall be accepted.
- 13. Information to consumers on matters of weight, quality or prices of products were given shall be accurate.
- 14. Advertisements indicating price comparisons or reductions must comply with relevant laws.
- 15. No advertisement shall be accepted which violates AIR Broadcast Code which is reproduced below:-

GENERAL AIR CODE:

- a. Criticism of friendly countries.
- b. Attack of religious or communities.
- c. Anything obscene or defamatory;
- d. Incitement to violence or anything against maintenance of law and order;





- e. Anything amounting to contempt of court;
- f. Aspersions against the integrity of the President and Judiciary

Guidelines of Election Broadcast:

The EC of India drawn a model code of conduct is established for electronic media both to ensure that it is not misused as well as to ensure that it be used in the best interest of democracy and the voter.

Don'ts of AIR during elections:

- 1. There should be no coverage of any election speeches or other material that incites violence, against one religion, against one language, against one group etc.
 - 2. In any constituency, only one candidate should not be projected. While it is not necessary to cover every single candidate (as some constituencies may have several candidates), at least the more important candidates should be covered in any reports from a constituency. The following could be covered in a balanced and fair manner:- Campaigning and excerpts from campaign speeches. Symbols, banners, flags and other campaign materials of parties. Results of opinion polls by non-political, professional organizations with a proven track record. Party manifestoes (critical analysis of which is also perfectly legitimate.) Candidates and their views in different constituencies across the country.
 - 3. By balanced and fair it is meant that among the major political parties:- No political parties should be given substantially more coverage than others. The balanced need not be achieved in any single day or in a single story, but over a reasonable period of time, say one week. Balance does not mean each party must get exactly the same air time to the last second, but parties should be given broadly the same amount of time.
 - 4. Procedures: All producers must record a copy of their program off air for use as reference in case of any disputes. The EC shall be the final arbiter in any dispute.
 - 5. The final interpretation of any disputed passage or story should be with.

Autonomy of All India Radio:

In India the autonomy started with the Chanda Committee (1966) followed by the Verghese Committee (1978), the Joshi Committee (1985), the Sen Gupta Committee (1990) and, finally, the Prasar Bharati Act (1990) which was enforced through an ordinance nearly a decade after it was enacted.

Chanda Committee to Verghese Group

A.K. Chanda Committee was formed under the Broadcasting & Information media to evaluate work of different media under the Ministry of Information and Broadcasting. It also examined the role of media and their policies as well.

- i. 1964 ASHOK CHANDA COMMITTEE
- ii. 1966 REPORT





iii. 1970 REPORT ON PARLIAMENT

Recommendations

- 1. Look into the Working of Various media units in the information and broadcasting ministry.
- 2. Indian context is not possible for a creative medium like broadcasting to flourish under a regime of departmental rules and regulations.
- 3. An institutional change is needed to liberate the present rigid financial administrative procedures of the govt.
- 4. For efficiency and economy the committee stressed the need for decentralization.
- 5. The committee recommended a corporate financial accounting system for AIR its recruitment and financial activity.
- 6. The corporation must be set up only by an act of parliament.
- 7. Recommended the separation of television from radio and requested the formation of an independent television corporation.

Verghese Group

Boobli George Verghese was a senior Indian journalist, who was editor of the leading papers Hindustan Times (1969–75) and Indian Express (1982–86). The janta government had designed a working group on the autonomy of the Akashwani and Doordarshan in August 1977 and B.G. Verghese was the chairman of that committee. The committee submitted its report on February 24, 1978. The committee's main recommendation was "formation of Akash Bharti or "National Broadcasting trust", both for the AIR and Doordarshan. The committee noted that the people want an independent corporation because, the executive, abetted by a captive parliament, shamelessly misused the broadcasting emergency and this must be prevented for all times.

Prasar Bharti Act 1997: Prasar Bharti was established on November 23, 1997 following a demand that the government owned broadcasters in India should be given autonomy like those in many other countries. The <u>Parliament of India passed</u> an Act to grant this autonomy in <u>1990</u>, but it was not enacted until September 15, 1997.

Prasar Bharti is a statutory autonomous body established under the Prasar Bharti Act and came into existence on 23.11.1997 following a demand that the government owned broadcasters in India should be given autonomy like those in many other countries. The <u>Parliament of India passed</u> an Act to grant this autonomy in <u>1990</u>, but it was not enacted until September 15, 1997. It is the Public Service Broadcaster of the country. The objectives of public service broadcasting are achieved in terms of Prasar Bharti Act through All India Radio and Doordarshan, which earlier were working as media units under the Ministry of I & B and since the above said date became constituents of Prasar Bharti.

Privatization -leasing out time slots (1993)-Privatization policy (2000)—The Indian media has never given much of importance to freedom of radio, even though most of the media houses own





radio channels, like Radio Mirchi is a part of Times of India group, Perhaps the commercial bodies of these channels think that people are still unaware of the power of radio, for them it is just a music device, and the same media criticizes china for censorship in media when in their own country radio Is suffering the same faith. Indian radio is currently changing from a government monopoly to highly commercialized broadcasting. But this media needs to be democratized too. Privatization and total deregulation will not mean much to the average citizen if radio fails to get a chance to play a vital role in their lives. Perhaps radio will have a success story in India someday and the country will have sports channels, entertainment channels and many genres in radio.

Expansion of FM Radio channels: The first FM broadcasting in India was in the 1977 at Madras. In the mid-nineties, when India first experimented with private FM broadcasts, the small tourist destination of Goa was the fifth place in this country of one billion where private players got FM slots. The other four centers were the big metro cities: Delhi, Mumbai, Kolkata and Chennai. These followed by stations were in Bangalore, Hyderabad, Jaipur and Lucknow.

Indian policy currently states that these broadcasters are assessed a One-Time Entry Fee (OTEF), for the entire license period of 10 years. Under the Indian accounting system, this amount is amortized over the 10 year period at 10% per annum. Annual license fee for private players is either 4% of revenue share or 10% of Reserve Price, whichever is higher.

Earlier, India's attempts to privatize its FM channels ran into rough weather when private players bid heavily and most could not meet their commitments to pay the government the amounts they owed. Content

News is not permitted on private FM, although the Federal Minister for Information-Broadcasting (I. and B. Ministry, Govt. of India) says this may be reconsidered in two to three years. Nationally, many of the current FM players, including the Times of India, Hindustan Times, Mid-Day, and BBC are essentially newspaper chains or media, and they are already making a strong pitch for news on FM.

Development of Educational & Community Radio- Broadcasting in India is speedily shifting its profile. Indian radio is currently changing from being a government monopoly to highly-commercialized broadcasting. But this media needs to be democratized too. Privatization and total deregulation will not mean much to the average citizen if radio fails to get a chance to play a vital role in their lives. India has so far clearly given step-motherly treatment to public service, community, educational and development broadcast networks.

Community radio in India - In the developing countries, as a Rockefeller Foundation report, making Waves:

Stories of Participatory Communication for Social Change affirms, community radio is

"one of the best ways to reach excluded or marginalized communities in targeted, useful ways." 17 India being a developing country is in dire need of community radios which actually come across as a very appropriate medium for responding effectively to the development issues at stake. Community radio constitutes India's rich oral story-telling tradition. It also constitutes empowered communities, enhanced citizenship and democratic involvement which are essential for a country like India.





In India, for over ten years, non-profit development organizations and media activist groups have been campaigning for the right to set up low-cost local radio broadcasting facilities, in order to support their developmental works. Finally on 16th

November 2006, the Union Cabinet cleared the community radio policy after much delay, but presenting a well deserved victory to the communities and civil society groups, who have been waiting for their right to broadcast18. In India, where roughly 70% of the national population are primarily rural inhabitants; community radio is the most viable alternative for targeting the rural communities. In this country, for a long time there was a cry to set up community radio transmitting stations by Non-Government Organizations and Universities. Now that in December 2002, the Government announced a policy for the Grant of Community Radio Licenses to educational sectors, institutions and organizations; it can be used for education and socioeconomic revolution at the grass- roots. The educational institutions and organizations are to be selected according to the prescribed eligibility terms and conditions given in the Guidelines for the grant of licenses for community radio stations. No license fee is being charged as the community radio broadcasting operates on non-commercial basis. License will be issued in the shared frequency band from 87.5 to 100 MHz19. There is no license fee for community radio in India, but the WPC (Wireless Planning and Co-ordination Wing) of the Ministry of IT and Communication levies a Spectrum Usage Fee20

.

Ministry of Information and Broadcasting proposes to organize a workshop on community radio in collaboration with UNDP and UNESCO. At present with the help of grants from the Union Government, State Governments purchase, install and maintain community receivers. Local communities also pay a part of the cost. There are about 70,000 community receiving sets in all. In most villages, electricity has not reached yet, and so battery operated sets are need to be installed there21

.

India's first campus community radio station became operational since 1st

February 2004 at Anna University, Chennai, after receiving grant of license by the Ministry of Information and Broadcasting 22. A good example of community radio-like radio station utilized for educational purposes is that, Indira Gandhi National Open

University (IGNOU) has launched a small but able FM radio station's network all over the country. It has set up 40 such stations named Gyan Vani till now, with a target of

10023. A voluntary social action group VOICES – a unit of Madhyam Communications of Bangalore, has launched India's first Community Radio in Chitradurga24. Madhyam has taken up community broadcasting experiments in Kolar district. Grameen Niyojan

Kendra in Maharajganj, Uttar Pradesh, on the border of Nepal, routinely produces programs on malaria and Japanese encephalitis25

.

Community radio is truly the third wave of communication in India, print being the first and television the second. The programmes broadcasted through community radio deal with local issues like health, education, environment, agriculture, culture, women, children, child rearing, sports, fishery, human rights, elections, social welfare, HIV/AIDS, etc. Programmes promoting family, improving sanitation and hygiene, increasing agricultural productivity, education for





adults, encouraging traditional and new crafts, discouraging superstitions, are also broadcasted through community radios.

In India community radio looks forward to the upliftment of the communities and society at large. Some technical issues like spectrum management, proper bandwidth usage and receiver technologies hold the key to the growth of community radio in India26

.

Holding the hands of community radio, with its limited reach but invaluable potentiality, Indian people should enjoy radio as a medium having truly democratic nature.

Educational radio in India

The Radio Club of Bombay broadcast the first radio programme in India in June 1923 (Sharma, 2002a). Afterwards a Broadcasting Service was set up (that began broadcasting in India in July 1927) on an experimental basis at Bombay and Calcutta simultaneously. This was done under an agreement between Government of India and a private company called the Indian Broadcasting Company Ltd. In the year 1947 (when India became independent), the AIR network had only six Stations located at Delhi, Bombay, Calcutta, Madras, Lucknow and Tiruchirapalli with a total complement of 18 transmitters - six on the medium wave and the remaining on short wave. Radio listening on medium wave was confined to urban limits of these cities. As against a mere 2,75,000 receiving sets at the time of Independence, now there are about 111 million estimated radio sets in about 105 million household in the country. Presently the broadcast scenario has drastically changed with 198 broadcasting centers, including 74 local Radio Stations, covering nearly cent-per-cent country's population (http://www.air.org.in). As of today AIR network broadcasts nearly 2000 programme hours every day in 24 languages and 146 dialects. It reaches 97.1 per cent of the population, which includes substantial population in rural area, and covers 89.7 percent of the geographical area of the country. The AIR is expected to cover an estimated 97.7 percent of population in the country on completion of various ongoing projects under the 8th Five-Year Plan (IGNOU, 2000).

Major Educational Radio Projects in India the main projects that describe the growth of educational radio are:

- 1. **School Broadcast Project** This project was commissioned in 1937 and the target group was School students. This programme started from Delhi, Calcutta, Madras and Bombay. In the beginning the school programme were not strictly governed by the curriculum. With the passages of time and acquisitions of more experience, the AIR tried to make its radio broadcasts more curriculum oriented, but in absence of common syllabi and time tables in schools, even within the same state, it could not succeed in its aim.
- 2. Adult education and community development project (Radio Forum) Commenced in 1956, the Villagers of 144 villages in the vicinity of Poona (in Maharastra state), were the main beneficiaries of this project. This was agriculture-based project, which was originally designed and tried out in Canada. With the help of UNESCO, it was tried in 144 villages of Poona and was named as 'Radio forums Project' (defined as a listening cum-discussion-cum-action group). The members of the forum could listen thirty-minute radio programme on some agricultural or





community - development programme, then discuss and decide regarding its adoption in their own village. This project was a great success. Many action programmes were planned and put into practice.

- 3. Farm and Home Broadcast Project This project was commenced in 1966 and again targeted at Farmers and villagers. These broadcasts were designed to provide information and advice on agricultural and allied topics. The aim was to educate the farmers and provide them assistance in adopting innovative practices in their fields as per the local relevance. The experts also conducted occasional farm radio schools, which proved to be very effective.
- **4. University broadcast projects -** This project for University students was initiated in 1965, with an aim to expand higher education as widely as possible among the different strata of society. The Programme consisted of two types- 'General' & 'enrichment'. The general programmes included topics of public interest and enrichment programmes supported correspondence education offered by universities in their respective jurisdictions. School of Correspondence studies, University of Delhi and the Central Institute of English and Foreign Languages, Hyderabad is well known for preparation and broadcast of their programmes through AIR.
- **5. Language Learning Programme** The project, popularly known as 'Radio Pilot project' was started in 1979-80 jointly by AIR and Department of Education Government of Rajasthan, with an aim to teach Hindi to School going children as first language in 500 primary schools of Jaipur & Ajmer districts on experimental basis. The project was found useful in improving the vocabulary of children. With its success, similar project was repeated in Hoshangabad district of Madhya Pradesh with some modifications but had limited success.
- 6. IGNOU-AIR Broadcast In collaboration with IGNOU, AIR stations of Mumbai, Hyderabad and Shillong started radio broadcasts of IGNOU Programmes from January 1992. Main target group of this project were students of Open / Conventional Universities. Although Shillong started this but discontinued later on. Therefore presently it is being broadcast from AIR Mumbai (Every Thursday and Saturday from 7:15AM-7:45AM) and AIR Hyderabad (Every Tuesday, Thursday & Saturday from 6:00 AM 6:30 AM) only. This programme is still popular in the respective region.
- **7. IGNOU-AIR Interactive Radio Counselling (IRC)** started in 1998 for students of Open / Conventional Universities, this project is also very successful. In order to bridge the gap between Institutions and learners by instantly responding to their queries and also to provide Academic Counselling in subject area, IGNOU in collaboration with AIR Bhopal started this project in May 1998 as an experimental programme for one year (Sharma, 2002a). With the success of the experiment, it was extended to 8 other AIR stations (Lucknow, Patna, Jaipur, Shimla, Rohtak, Jalandhra, Delhi and Jammu). Presently Interactive Radio counseling is being provided on every Sunday for one hour (4:00 PM 5:00 PM) from 186 radio stations of All India Radio. This includes two Sundays on the National hook-up. Toll-free telephone facility is available from 80 cities (effective from February 2001) enabling the learners to interact with experts and seek





clarification, without paying for their telephone calls. The first and third Sundays of the month, AIR stations of Delhi (Hindi) and Kolkata (in English) broadcast from national hook-up, which 186 radio stations relay either of them. The 2nd and 4th Sunday are slotted for programmes of various regional centers of IGNOU and State Open universities respectively. The slot of 5th Sunday (if any) has also been given to region-based programmes of IGNOU. This programme is gaining popularity day by day.

8. **Gyan-Vani** (**Educational FM Radio Channel of India**) - This project is recently launched (in year 2001) and again the target group is students of Open / Conventional Universities. Gyan Vani (Gyan = Knowledge, Vani = aerial broadcasting) is Educational FM Radio Channel of India, a unique decentralised concept of extending mass media for education and empowerment, suited to the educational needs of the local community (Sharma, 2002b). It is operating presently through Allahabad, Banglore and, Coimbatore FM stations of India on test transmission mode. The network is slotted to expand to a total of 40 stations by June-2002. Gyan Vani stations will operate as media cooperatives, with day-to-day programmes contributed by different Educational Institutions, NGO's and national level institutions like IGNOU, NCERT, UGC, IIT, DEC etc. Each stations will have range of about 60-KM radius, covering the entire city /town plus the surrounding environs with extensive access. It serves as ideal medium addressing the local educational developmental and socio cultural needs (IGNOU, 2001).

Gyan Vani is not only for the conventional educational system but also a main tool in making available the dream of education for all come true. Gyan Vani's main intention is to take education to the doorsteps of the people. Gyan Vani, in addition to giving the hardcore education will also deal with awareness programmes including the ones for Panchayati Raj Functionaries, Women Empowerment, Consumer Rights, Human Rights, the Rights of the Child, Health Education, Science Education, Continuing Education, Extension Education, Vocational Education, Teacher Education, Non-formal Education, Adult Education, Education for the handicapped, Education for the down trodden, education for the tribals and so on. Gyan Vani is available through commercial FM radio set.

- **9. Radio-Vision** (**Multimedia through Digital Radio**)- Pioneered by the BBC, the technique of radio-vision allows the subject matter to be presented through two channels, the audio and the visual. The visuals are presented in the form of still filmstrips, charts, slides, models, etc, while the explanation is given through recorded narration. Educational institutions use this as a substitute for educational television. Radio-vision has its own advantages:
 - It is economical
 - It can cater to different categories of learners
 - It is easy to produce such programmes at the institutional level or at the learning centers
 - It provides visual support to the concept that is taught.

A small experiment in the use of radio-vision technique was carried out by The National Council of Education Training and Research, India in 1975-76 using it as one of the components of the multi-media package for in service teacher training designed and operated during SITE. A series





of charts and picture cards were presented to about 24,000 participating teachers 2400 centres along with verbal explanation provided through specially prepared radio broadcasts. The results were found to be encouraging.

UNIT 4

Origin and development of television in India—from B/W—to color—from 1959 -1982. Formation of Doordarshan (DD) as separate entity, SITE.

Television in World:

By 1939, television broadcasts began in the United States also. US and UK, these two countries were clearly ahead in the race. Other countries began television broadcasting on a wide scale only by the 1950s. Though the Second World War slowed down the rapid development of the new medium, the post war years made up for it. The early television broadcasts were all black and white.

The first successful programme in color was transmitted by Columbia Broadcasting System (CBS) in USA in 1953. The television set became one of the important mediums of entertainment with the advent of several popular shows. Television gradually matured as a medium during the next two decades. From being "radio with pictures" it acquired a unique style of its own. As a result of this, this phase is often called the "golden age" of television.

DATES TO REMEMBER:

1936 - British Broadcasting Corporation (BBC) of Britain began the first television service of the world

1939 - Television broadcasts began in US

1950s - Other countries began television broadcasting on a wide scale

1953 - The first successful programme in color was transmitted by CBS in USA.

In today's world, television has become one of the most powerful means of mass Communication. It can impart education, information and entertainment. Television has become an integral part of our lives. However, early television viewing was not like what we see on a television set today. It was quite primitive. The limitations of the early camera forced the actors and anchors to work with impossibly hot lights.

Television in India:

The television broadcasts started in India under All India Radio. Television began in India on 15th September 1959 as an experiment. There were only two one-hour programmes a week, each of one hour duration. All India Radio handled these initial broadcasts.





1959- Television Began In India On An Experimental Basis: The early programmes on these experimental broadcasts were generally educational programmes for school children and farmers. Several community television sets were set up in Delhi's rural areas and schools around Delhi for the dissemination of these programmes. By the 1970s, television centers were opened in other parts of the country also. In 1976, Doordarshan, which was All India Radio's television arm until then became a separate department.

From 1959-1982 (50 years of Indian Television): During the last 50 years television, one of the greatest inventions of the scientific world has contributed immensely to the development of mankind. It has brought people of different countries and regions closer to each other, enabling them to learn about the culture and traditions flourishing in different parts of the world. It is perhaps the most powerful means of mass communication for education and entertainment.

The history of television in India started around later fifties. In 1955 a Cabinet decision was taken disallowing any foreign investments in print media which has since been followed religiously for nearly 45 years. Under this circumstances, television in India was introduced on September 15, 1959 in Delhi when UNESCO gave the Indian Government \$20,000 and 180 philips TV sets. The programs were broadcast twice a week for an hour a day on such topics as community health, citizens' duties and rights, and traffic and road sense. In 1961 the broadcasts were expanded to include a school educational television project. The first major expansion of television in India began in 1972, when a second television station was opened in Bombay. This was followed by stations in Srinagar and Amritsar (1973), and Calcutta, Madras and Lucknow in 1975. In 1975, the government carried out the first test of the possibilities of satellite based television through the SITE ((Satellite Instructional Television Experiment)) program. For the first 17 years, broadcasting of television spread haltingly and transmission was mainly in black & white. By 1976, the government found it running a television network of eight television stations covering a population of 45 million spread over 75,000 square kilometers. Faced with the difficulty of administering such an extensive television system television as part of All India Radio, the government constituted Doordarshan, the national television network, as a separate Department under the Ministry of Information and Broadcasting.

There were initially two ignition points: the first, two events triggered the rapid growth of television in the eighties. INSAT-1A, the first of the country's domestic communications satellites became operational and made possible the networking of all of Doordarshan's regional stations. For the first time Doordarshan originated a nation-wide feed dubbed the "National Programme" which was fed from Delhi to the other stations. In November 1982, the country hosted the Asian Games and the government introduced color broadcasts for the coverage of the games. In this period no private enterprise was allowed to set up TV stations or to transmit TV signals.

The second spark came in the early nineties with the broadcast of satellite TV by foreign programmers like CNN followed by Star TV and a little later by domestic channels such as Zee TV and Sun TV into Indian homes. When the solitary few soaps like Hum Log (1984), and mythological dramas: Ramayan (1987-88) and Mahabharat (1988-89) were televised, millions of viewers stayed glued to their sets. Fifty years after it switched on, Doordarshan,





India's public television broadcaster, continues to face the trinity of the three R's that haunt such broadcasters worldwide: REVENUE, RELEVANCE and REACH.

Nonetheless, mainstream media for most seemingly news-hungry Indians today is TV. TV news is India's vicarious new reality. When urban Indians learnt that it was possible to watch the Gulf War on television, they rushed out and bought dishes for their homes. Others turned entrepreneurs and started offering the signal to their neighbors by flinging cable over treetops and verandahs. According to an IRS survey, there are now 67 TV channels in 11 Indian languages devoted only to news-way above any country in the world. TV viewership for news has gone up from 333 million in 2000 to 437 million in 2007.

Advertising had discovered television in early nineties. In years to come, it would reorder the medium to serve its purpose. Beginning with equipment gifted from a foreign government, a makeshift studio and a clutch of 21 television sets installed in homes, TV now means 160 satellite channels broadcasting into India, earning revenues of more than Rs. 79 billion from advertising alone. Now, with over 66 million homes connected to Cable, India is the third largest cable-connected country in the world after China (110 million) and quickly closing in on the US (70 million).

Doordarshan: the slow Beginnings, Doordarshan as an information, education and entertainment media

Doordarshan is the public television broadcaster of India and a division of Prasar Bharati, a public service broadcaster nominated by the Government of India. It is one of the largest broadcasting organizations in the world in terms of the infrastructure of studios and transmitters. Recently, it has also started Digital Terrestrial Transmitters. On September 15, 2009, Doordarshan celebrated its 50th anniversary.

Doordarshan had a modest beginning with the experimental telecast starting in Delhi on 15 September 1959 with a small transmitter and a makeshift studio. The regular daily transmission started in 1965 as a part of All India Radio. The television service was extended to Bombay (now Mumbai) and Amritsar in 1972. Up until 1975, only seven Indian cities had a television service and Doordarshan remained the sole provider of television in India. Television services were separated from radio in 1976. Each office of All India Radio and Doordarshan were placed under the management of two separate Director Generals in New Delhi. Finally Doordarshan as a National Broadcaster came into existence.

1976- Doordarshan Became a Separate Department:

Independent of All India Radio (Air)- Several community television sets were distributed as a part of one of the important landmarks in the history of Indian television, the Satellite Instructional Television Experiment (SITE). It was conducted between August 1975 and July 1976. Under this programme, the Indian government used the American satellite ATS-6 to broadcast educational programmes to Indian villages. Six states were selected for this experiment and television sets were distributed in these states.





1975-1976 Satellite Instructional:

Television Experiment (Site)- August 1, 2000 was a historic day in the history of India's communication scene. On this day in1975 that the first satellite broadcasting was started in the country. The journey of satellite broadcasting was started in the form of the famous Satellite Instructional Television Experiment (SITE) in 1975-76. It used the American satellite ATS-6 and transmitted development programmes through direct reception to 2400 remote villages scattered in six different states of the country. SITE, described as the biggest techno-social communication experiment in the world.

SITE was an important step taken by India to use television for development.

The programmes were mainly produced by Doordarshan which was then a part of AIR. The telecasts happened twice a day, in the morning and evening. Other than agricultural information, health and family planning were the other important topics dealt with in these programmes. Entertainment was also included in these telecasts in the form of dance, music, drama, folk and rural art forms. A major milestone in the history of Indian television was the coverage of the Ninth Asian Games in 1982. Doordarshan provided national coverage for the first time through the satellite INSAT 1A. Also, for the first time, the transmission was in colour. In addition to the domestic transmission, Doordarshan was also providing content for the broadcasters of many other countries. After 1982, there was a huge increase in the live coverage of sports by Doordarshan.

1982- Doordarshan Provided National Coverage for The First Time Through The Satellite Insat 1a: By 1983, government sanctioned a huge expansion of Doordarshan. Several new transmitters were set up throughout the country. Thus towards the end of 80s around 75 per cent of the population could be covered by the transmitters. Many of the programmes of Doordarshan like Hum Log, Buniyaad and Nukkad were immensely popular.

1983- Government Sanctions: Huge Expansion of Doordarshan In 1997, Prasar Bharati, a statutory autonomous body was established. Doordarshan along with AIR was converted into government corporations under Prasar Bharati. The Prasar Bharati Corporation was esablished to serve as the public service broadcaster of the country which would achieve its objectives through AIR and DD. This was a step towards greater autonomy for Doordarshan and AIR. However, Prasar Bharati has not succeeded in shielding Doordarshan from government control.

1997- Establishment of Prasar Bharati- Doordarshan programmes through its network. From its humble beginning as a part of All India Radio, Doordarshan has grown into a major television broadcaster with around 30 channels. This includes Regional Language Satellite Channels, State Networks, International Channel and All India Channels like DD National, DD News, DD Sports, DD Gyandarshan, DD Bharati, Loksabha Channel and DD Urdu.

DATES TO REMEMBER

1959 - Television started in India as an experiment.





1975 - SITE programme starts

1976 - Doordarshan, which was AIR's television arm, becomes a separate department

1982 - Coverage of Ninth Asian Games. Doordarshan starts national coverage and colour transmission for the first time.

1983- Government sanctions a huge expansion of Doordarshan

1997 - Establishment of Prasar Bharati

DOORDARSHAN—Organizational structure, functions of different divisions and Departments / units & Doordarshan News. (PPT)

Organizational Structure of Doordarshan

The Director General, Doordarshan is responsible for the overall administration of the Doordarshan network which consists of 60 Doordarshan Kendras / ProductionCentres, 126 Doordarshan Maintenance Centres, 194 High Power Transmitters, 830 Low Power Transmitters and 379 very Low Power Transmitters as on31.12.2004. Doordarshan is presently operating 26 channels.

Doordarshan is divided into four wings:

- Programme,
- News,
- Engineering,
- Administration & Finance

Programme Wing deals with all aspects relating to programme conception, production and procurement at the national, regional, and local level. News Wing puts out news bulletins and other current affairs programmes at the national and regional level.

Engineering Wing deals with all the hardware requirements of the entire network, including the space segment and the studios, transmitters etc. Administration & Finance Wing deals with theadministrative and financial aspects including general administration, personnel management, and budget and plan coordination.

In most of the ways, the organizational structures of Doordarshan and All India Radio are more or less the same. But Doordarshan these days are growing bigger interms of number of sections, subsections and staff of various kinds.

The overall head of all the departments in Doordarshan is the Director General.

The rank of the Director General of Doordarshan is equivalent to that of the Director General of All India Radio, while earlier it was not the case. In Doordarshan, the Director General heads the Department of Programme and Administration. His main job is to supervise, guide, govern and control the entire functioning of the department. He is assisted by:

- •Additional Director General and Deputy Director General (Development)
- •Deputy Director General (News and Current Affairs)
- •Deputy Director General (Communication & film)
- •Deputy Director General (Production & Transmission)





•Director (Finance & Personnel Control)

The Additional Director General looks after News and Current Affairs, Programme Policy, Programme Coordination, Planning, Public Relations, etc. The rank of Additional Director General is equivalent to that of Joint Secretary, Govt. of India. He is assisted by Controller of Programme (Policy), Controller of Programme (Coordination), Controller of Programme (Development), Public Relations Officer, etc.

The Deputy Director General (Development) looks after the proper and sequence-wise development of the programme and is supported by Director, Audience Research, Controller of Programme (Development) and Deputy Controller of Programme. The Deputy Director General (News & Current Affairs) looks after the administrative part of current newsgathering, news selection, news processing, and news evaluation and news presentation. Chief Editor News, Chief Producer News and News Editor support him.

The Deputy Director General (Communication & Film) monitors the entire communication process of the organization. He is assisted by Controller of Programme (Communication) and Deputy Controller of Programme (films).

The Deputy Director General (Production & Transmission) looks after the entire activities of Production and transmission and is supported by Deputy Director Administration in the discharge of his vast duties.

The Director (Finance &Personal Control), guides, governs and controls the financial activities and personnel works and in the discharge of his vast duties.

Deputy Director Administration and Senior Analyst support him. The Department of Engineering is headed by Engineer-in-Chief who is answerable to the Director General. The Engineer- in-Chief is responsible for the growth and maintenance of all the engineering and technical activities. In the discharge of his enormous duties, he is assisted by Chief Engineer (Project and Budget) and Chief Engineer (Maintenance and INSAT). The Chief Engineer (Project & Budget) supervises and prepares various projects and budgets and is supported by Director Engineering (Study Design Coordination with ISRO), Director Engineering (Teletext), Director Engineering (Purchase), Director Engineering (Progress and Budget), Director Engineering (Estimates & NLF) and Director Engineering (Transmitter Design)

Commercialization of TV; Golden era of Doordarshan—1982-1993; Liberalization policy of Govt. and entry of private broadcasters—Satellite television broadcast— Breaking of monopoly of DD---- Television channels for niche audiences —entertainment, news, sports, science, health & life style. Proliferation of DTH services

Commercialization of TV:

When television was introduced in the country in 1959, it started as an experiment in social communication for which small tele clubs were organized in Delhi and provided with





community television sets. Educational television began in 1961 to support middle and higher secondary school education. Its experiments in teaching of science, 6Mathematics, and language proved successful and received appreciation from many UNESCO experts (Kumar, 2000).

A few years later telecasts for farmers began in the form of Krishi Darshan. It was telecast on Wednesdays and Fridays for 20 minutes each day and served 80 villages (around Delhi) provided with community television sets. This pilot project was initiated by the Department of Atomic Energy in collaboration with the Ministry of Information and Broadcasting, All India Radio, the Indian Agricultural Research Institute and the Delhi Administration (Kumar, 2000).

Vikram Sarabhai, the architect of India's satellite communication experiments, in 1969 presented a paper entitled "Television for Development" at the Society for International Development Conference in New Delhi. The idea that the backward countries can and should tap the most advanced communication technologies including television for leapfrogging into rapid economic growth and social transformation was first presented here (Joshi, 1985). Indian television in its infancy was managed by All India Radio. In 1976, television was separated from radio and given a new name – Doordarshan. This adjunct arrangement is seen by some commentators as an impediment to the natural development of television in its initial years (Page and Crawley, 2001).

The public service broadcaster – Doordarshan has been used over the years to deliver a number of useful messages. These include messages on family planning, immunization, nutrition of the mother and the child, the need to stem bias against the girl child, among others. Experience suggests that some communication campaigns have worked better than others. A key reason for the failure of many development communication campaigns was the lack of co-ordination with field level agencies (Ninan, 1995; Singhal and Rogers, 2001).

Ninan (1995) explains just why the family planning message, the mainstay of development communication messages on television, failed to work. She attributes the 7 failure to the inability of state agencies to provide back-up facilities in rural areas that were required to make the campaign successful. On the other hand, certain messages conveyed through television have worked well. Notable in this category are the health, hygiene, sanitation, and oral rehydration messages which people have adopted to a large extent (Ninan, 1995).

Educational Television is another area in which Doordarshan has made significant contribution. Ever since the inception of television in India in 1959, one major responsibility entrusted to it is to provide support for the education system in the country.

School television (STV) was launched in October 1961 as an organised, systematic and sequential support to formal school instruction. Teachers appreciated STV as a tool for teaching and presentation of content (Kumar, 2000). The country-wide classroom initiative of the University Grants Commission dedicated to higher education started its telecast on Doordarshan in 1984 with one-hour educational programmes. Though the urban youth may not even be aware of such programmes, these were found to be very useful in the small towns and remote areas of the country where people had less access to other sources of information (Ninan, 1995). In order to boosteducational telecasts, a satellite channel devoted exclusively to education Gyandarshan was launched in 2000 in collaboration with the Ministry of Human Resource Development and the Indira Gandhi National Open University. Gyandarshan offers interesting and informative programmes of relevance to special categories – pre-school kids, primary and secondary school





children, college and university students, youth seeking career opportunities, housewives, adults, and many others. In addition to educational fare, programmes from abroad are also broadcast to offer viewers a window to the world (Agrawal and Raghaviah, 2006).

For three decades ever since the inception of television, the dominant theme was communication for development so as to improve the quality of life for the vast rural 8 majority. The logic was that in an underdeveloped, largely rural country; television could be used to convey messages on agricultural improvement, health care, and family planning to millions of people without depending on the extension infrastructure such a task would normally require. But the irony was that none of this was done imaginatively or consistently (Ninan, 1995). Commenting on the weaknesses of India's educational and instructional broadcasts, the Verghese Committee set up in 1977 to suggest an autonomous framework for broadcasting, noted that in the absence of coordination with concerned government departments and educational institutions; the health, farm and educational broadcasts have not been very effective. Another area where it felt the broadcast media was found inadequate was in promoting social justice and educating the underprivileged about their rights (Verghese, 1978). Despite some such shortcomings, Indian television also has to its credit significant initiatives of promoting social change in rural areas. Notable among them are SITE, the educational telecasts and the Kheda Communication Project. One of the most extensive educational and social research projects, perhaps the largest national television experiment in the world, has been SITE (Vilanilam, 2005). Some of these landmark initiatives are discussed in the next section.

Golden era of Doordarshan—1982-1993:

The era of TV serial making in country began with Harish khanna. The head of doordarshan(dd), khanna, categorically was in favour of entertainment, educational and patriotic content. doordarshan ably carried ahead the responsibility of infotainment media. patriotic tv serials consistently were shown. DD achieved phenomenal success I towards meaningful and popular broadcasting. The overwhelming response it received motivated the launch of private tv channels. However they failed to make popular TV serials as compared to dd. initially satellite channels didn't focused on the subject at all. With passage of time DD's effort also lagged behind. Today it is nowhere near what it was as its time of inception. Patriotic TV serials on DD post the "golden era" is behind their predecessors.

The 1985 tv series "kahan gaye wo log" can be looked upon as beginning of golden era of patriotic tv broadcasting. The first episode was being telecast on on 29 dec 1985. Azadi ki kahani follwed the suit, but couldn't left the lasting impression .khan Gaye. since its inception won overwhelming response. Then vice president Mr. Shankar Dayal Sharma presented the foundation (aadharshila) award best patriotic serial to "kahan gaye". produced and directed by film actor Dhiraj kumar. The serial with its immortal patriotic stories won wide recognition. The success of serial paved way for production of other tv series. Patriotism freedom struggle educational and cultural unity was being promoted. The era proved "golden" with almost all serials registering popularity.





Well known film maker Hrishikesh Mukherjee took to small screen and made "hum Hindustani". it was all about a hospital, four women each different in their religion. the 1987 serial showed how religious distinctions are no above human relations. highly encouraged with success of serial B.R. Chopra further produce two more serials for dd. Bollywood old doyen maintained his cause for India's cultural unity and integrity. Buniyaad written by Manohar shyam joshi successfully depicted the pains and atrocities of people of the country post partition. buniyaad showed that however the cause of a separate nation was solved, partition for many on this side of nation proved a blessing in disguise. famous film maker ramesh sippy took the cause with buniyaad and rest is history, buniyaad is a milestone.

The famous 'Tamas' written by bhism sahni was adopted successfully into a cinematic version by Govind nihlani. nihlani shot in limelight with this serial. TAMAS is still looked upon as one his finest work. Tamas a film actually was aired in DD as tv series.

The golden era also saw the lights of Shyam Benegal conceptualizing a tv series on Jawaharlal Nehru's popular book- a discovery of India. Benegal the father of new wave cinema did his job right rigorous research and study. It was Benegal dedication only that made "bharat ek khoj" a milestone. A cinematic reference point never achieved later. The cinematic of the discovery of India is great experience. The tv series is still looked upon as great source of information on India.

The phenomenal "bharat ek khoj" motivated others such as Manju Singh. Manju Singh' made swaraaj. An epic tv series highlighting the concept of Swaraaj. The story was a bit freedom fighters and their struggle for freedom. The serial in its first attempt of its kind recreated the high points freedom movement. Balwant gargi's saanjha chulha and RK Kapoor's fauzi is also worth mentioning. Lieutenant colonel R.K. kappor's fauzi in the first attempt of its kind focused on the lives of army men. Fauzi's great success empowered the nation's sensibilities. It was meant for Shahrukh khan one of the lead in serial shot into fame with fauzi. He became a popular name. The cast and crew of fauzi won revise. Shahrukh khan switched to bollywood big screen.

The golden journey of patriotic tv serials however continued with "jahnsi ki raani", the sword of "Tipu Sultan", the great maratha and yug. The sword of Tipu, which was depicted the life and stuggle of brave Tipu. Sanjay khah's great effort did not go in vein. Jhansi ki rani with its storyline content and cast crew proved significant. The serial recreated the the bravery and valour of lakshmi bai. sanjay khan banking on successof the sword of tipu sultan made the great maratha. a storyline about maratha warriors. A topic not touched earlier. sanjay khan's initiative took the shape of the great Maratha. Sunil agnihotri's yug an also be mentioned here. An explosion of revolutionary sentiments yug ran for more than three hundred episodes. The golden run of patriotic tv serials on dd continued with A. S. bedi's "ye gulistaan humara" raaj babbar's "main delhi hoon", gufi pental's "maharana pratap".

At present serials can be seen as good initiative for national integrity patriotism however DD's contribution, the initiative it took, the concepts it brought, will remain victorious. And golden long live our patriotism. Though the entertainment and movie industry has reached great heights today, it must be said that the roots and origin of entertainment came from the authentic





Doordarshan. Yesterday, the Doordarshan has crossed one benchmark as it completed 50 years of its existence. Doordarshan, the public broadcaster completed its 50th year of existence on Tuesday.15 September, 1959 was the first day when the transmission of television programme began in India at a make shift studio in the All India Radio building. Pramita Puri was the first announcer who started the programme with "shehnai recital" of Ustaad Bismillah Khan. The programme was transmitted in a radius of 25 kilometers with small transmitters. From Black& White to becoming color in 1982 to digital telecast in 2004, the public broadcaster has grown with tune of time. The regular daily transmission started in 1965 as a part of All India Radio. The television service was extended to Bombay and Amritsar in 1972. Till 1975, seven Indian cities had television service and Doordarshan remained the only television channel in India. Television services were separated from radio in 1976. Each office of All India Radio and Doordarshan were placed under the management of two separate Director Generals in New Delhi. Finally Doordarshan as a National Broadcaster came into existence.

National telecasts were introduced in 1982. In the same year, color TV was introduced in the Indian market with the live telecast of the Independence Day speech by then Prime Minister Indira Gandhi on 15 August 1982, followed by the 1982 Asian Games being held in Delhi. Now more than 90 percent of the Indian population can receive Doordarshan (DD National) programmes through a network of nearly 1400 terrestrial transmitters and about 46 Doordarshan studios produce TV programs today. The first ever daily soap Hum Log and later on Buniyaad and Nukkad and mythological dramas like Ramayan (1987-88) and Mahabharat (1989-90) glued millions to Doordarshan and later on Bharat Ek Khoj, The Sword of Tipu Sultan and The Great Maratha. Hindi film songs based programs like Chitrahaar, Rangoli, Ek Se Badkar Ek, Superhit Muqabla. Crime thrillers like Karamchand, Barrister Roy, Byomkesh Bakshi, Reporter, Tehkikaat and Janki Jasoos,Suraag were popular among the masses. Presently, Doordarshan operates 19 channels – two All India channels-DD National and DD News, 11 Regional languages Satellite Channels, four State Networks, an International channel, a Sports Channel.

Liberalization policy of Govt. and entry of private broadcasters—Satellite television broadcast— breaking of monopoly of DD:

Today we have many channels other than Doordarshan. The introduction of communication satellites has improved the situation greatly. Star TV, Aaj Tak, NDTV, Zee etc are a few of the many television channels available to us today. The private channels came into the Indian Television scene quite recently. In the earlier days, Doordarshan had a monopoly as it was the only channel available to the Indian television audience. This changed in the 1990s with the arrival of private channels. The coverage of the Gulf War bythe American news channel, Cable News Network (CNN) propelled the arrival of satellite television in India. Satellite dishes were used to catch the CNN signals and cable operators took to satellite broadcasting immediately.

1990s: Advent of Private Television Channels:

Hong Kong based STAR (Satellite Television Asian Region) entered into an agreement with an Indian company and Zee TV was born. It became the first privately owned Hindi satellite channel of India. The agreement between STAR and Zee did not last long. But the Indian





television audience was waiting for a shift from the monopoly of Doordarshan and soon a number of private channels emerged.

The Supreme Court ruling of 1995 which stated that the airwaves are not the monopoly of the Indian government boosted their growth. Several regional channels also came into being during this period. Sun TV (Tamil), Asianet (Malayalam) and Eenadu TV were a few of them. Today almost all major Indian languages have television channels in them. Apart from the regional channels, a host of international channels like CNN, BBC and Discovery are also available to the Indian television audience. With different categories of channels like 24 hour news channels, religious channels, cartoon channels and movie channels, there is something for everyone to watch.

Breaking of monopoly of DD /New Trends in Television:

Now Television content can be delivered in a variety of ways. It can be distributed through terrestrial transmission. In this system, an antenna connected to the television viewer is used to receive the signals telecast by the broadcaster's transmitter. This is the traditional method of television broadcast. Other methods of delivery include distribution through cable networks and direct broadcast satellite. The cable distribution in India can be seen as a chain which begins with the signal sent by the broadcaster to the cable operator. The cable operators then relay these signals to our homes. There are free to air channels and pay channels. For the free to air channels, the broadcaster does not charge the cable operator. Examples of free to air channels include Aaj Tak, Sahara and Times Now. Pay channels like Sony and Star Plus charge a certain amount of money per subscriber per month.

Proliferation of DTH services

The digital market in India involving digital cable, direct to home (DTH), IPTV, and mobile TV is at its peak and would proliferate, offering several options to the viewers.

India is going digital. The analog mode of transmission would soon get a setback from new technologies such as DTH, digital cable, and IPTV. Home and platform owners of these new technologies are expected to receive unlimited channels, digital sound and quality, and several other choices. India presently has approximately 7 million DTH subscribers and according to the industry estimates, the DTH industry would increase to 60 million by 2015.

What is DTH?

DTH stands for Direct-to-Home Television. Through DTH service, you can receive TV programs through your own personal mini dish fixed outside your home. The signals are directly beamed in your home from the satellite through the mini dish.

DTH has digital transmission and stereophonic sound effects, thus offering better quality picture and sound. It can also access remote areas which are not covered by Cable TV.

The survey found that while the cable homes are migrating to DTH in urban India, a general trend found in rural India is the transition from terrestrial homes to DTH. This ensures that DTH





is already making waves and creating a new multi-channel universe concept in rural India. Cable penetrations have shown a relationship to two attributes mainly - market intrinsic landscape (density and topography) and price (soft-spots). In urban India, the price band ranges from Rs. 75 - Rs. 125 per month while in rural India, the price band ranges from Rs. 45 - Rs.80 per month.

DTH has registered a huge growth in the last two years and has grown across urban and rural markets while there is limited growth for cable STB, owing to the CAS implementation. The urban DTH is governed by pay DTH service providers while rural India is heavily governed by a single free-to-air (FTA) DTH service provider - Doordarshan's DD Direct Plus.

Growth of Private International, National & Regional TV Networks & fierce competition for ratings:

International broadcasting: DD India is broadcast internationally via satellite. It is available in 146 countries worldwide; however information on receiving this channel in other countries is not easily available. In the UK, DD-India was available through the Eurobird Satellite on the Sky system on Channel 833 (the logo is shown as Rayat TV). The timing and programming of DD-India international is different from that of India. Transmissions via Sky Digital (UK & Ireland) ceased in June 2008 and those via DirecTV in the United States in July 2008.

The central government launched a series of economic and social reforms in 1991 under Prime Minister Narasimha Rao. Under the new policies the government allowed private and foreign broadcasters to engage in limited operations in India. This process has been pursued consistently by all subsequent federal administrations. Foreign channels like CNN, Star TV and domestic channels such as Zee TV and Sun TV started satellite broadcasts. Starting with 41 sets in 1962 and one channel, by 1991 TV in India covered more than 70 million homes giving a viewing population of more than 400 million individuals through more than 100 channels. A large relatively untapped market, easy accessibility of relevant technology.

IPTV: Another interesting technology is Internet Protocol Television (IPTV) which allows you to watch television on computers and mobile phones. This allows the consumers to watch television, record programmes and share their experiences with their friends with the help of an internet connection and a set top box provided. Under this system, a cell phone can be used to schedule of a programme. This will offer the consumers greater choice, control and convenience. Many of the major Indian channels provide video clips of their programmes through their websites.

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